

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT THE FOLLOWING MATTER WILL BE LISTED FOR HEARING ON WEDNESDAY THE 13TH MARCH, 2019 IN CHIEF JUSTICE'S COURT BEFORE THE BENCH PRESIDED OVER BY HON'BLE THE CHIEF JUSTICE.

DATED THIS THE 08TH DAY OF MARCH, 2019.

BY ORDER

ADDITIONAL REGISTRAR (LISTING)

S.NO.	USER_SECTION	REG_NO_DISPLAY	PET_NAME	RES_NAME	GROUP_COUNT
1.	IX	SLP(C)NO.7734/1997	CENTER OF INDIAN TRADE UNION, A FEDERATION OF REGISTERED TRADE UNIONS	THE STATE OF MAHARASHTRA	-
