

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE A.S. BOPANNA ON MONDAY THE 24TH FEBRUARY, 2020 IN COURT NO. 16 AFTER NORMAL WORK IS OVER, WILL NOW BE TAKEN FOR HEARING BY HON'BLE MRS. JUSTICE R. BANUMATHI (EXCEPT C.A. NO.3584/2015 AND SLP(C) NO.11152/2015 ETC.) ON 24TH FEBRUARY, 2020 IN COURT NO. 5 AT 11.00 A.M.

DATED THIS THE 22ND FEBRUARY, 2020

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)