## **SUPREME COURT OF INDIA**

## **NOTICE**

TAKE NOTICE THAT CHAMBER MATTERS LISTED BEFORE HON'BLE MR. JUSTICE HRISHIKESH ROY ON MONDAY THE 20TH JULY, 2020 IN COURT NO. 6, WILL NOW BE TAKEN FOR HEARING IN COURT NO. 7.

DATED THIS THE 18TH JULY, 2020

BY ORDER,

ADDITIONAL REGISTRAR (OSD) (LISTING)