## LIST OF MATTERS PROVIDED FOR ORAL MENTIONING BEFORE THE HON'BLE COURT ON 18.11.2021 THROUGH V.C. MODE. Coram/ Date / Sr. No Case No. Category **DETAIL's OF AOR / Counsel** Time if any COURT-2 IA No. 135295/21 in Crl. A. 1547-49/18 (Sami Ullah v/s Zulfikar Nasir) – Appeal admitted on 11.12.18. For Interim Bail. Marriage of Mr. Ashutosh Jha 2.1 **HMJ UUL** (II-C) advocateashutosh@yahoo.com 1.04 PM -1420Verified Daughter is on 22.11.21. Earlier Bail Application 9911588191 was dismissed on 13.9.21. **COURT-8** 8.1 SLP(C) No. 6463-6464/21 (Onkar Prasad v/s Mr. S. Mahendran 16.11.21 / HMJ IB -State of Maharashtra) – Notice Issued on 9871136190 (IX) 10.15 AM 1814 Verified 16.4.21. srinivasan.mahendran5@gmail.com 16.11.21 / IA No. 115469/20 in CA 2777/20 (M/s Srini 8.2 Mr. Sravan Kumar HMJ IB -(XVII) Pharmaceuticals Pvt. Ltd v/s UOI) - Vacating 9811237009 11.02 AM 1503 Verified Stay. Notice Issued on 24.7.20. Advsravan@gmail.com 8.3 Mr. Roshan Santhalia 12.06 SLP(Crl) No. 7673/21 (Giriraj Manohar v/s HMJ IB -(II-A) 9560622223 PM / 2.04 State of Bihar) - Notice Issued on 20.10.21. 1409 Verified roshan.santhalia@blackrobechambers.law ΡМ SLP(C) No. 14666/20 (M/s SPS Industries v/s State of Orissa) - Notice Issued on 12.1.21 10.1 Mr. Shovan Mishra 16.11.21 / Matter relates to lease govt, contracts & HMJ KMJ 9717122030 (XI-A) 12.29 PM contracts by local bodies. Due to stay order, - 4203 officeofshovanmishra@gmail.com Verified irrigation system of state is badly affected and farmers are suffering a lot. COURT-12 SLP(Crl) D No. 6843/21 (Joint Director of 12.1 Mr. Ashish Batra 16.11.21 / **HMJ RSR** 10.11.217 12.32 PM on 16.4.21. (II-C) 9871423261 -1418Verified ashish 44@hotmail.com SLP(Crl) No. 4329/20 (Avadesh v/s State of Mr. D.K. Thakur 12.2 16.11.21/ **HMJ RSR** UP) - Notice Issued on 27.11.20. (Main Matter 9810792447 (II)- 1439 1.21 PM Verified is SLP(Crl.) No. 4673/20) - Report Filed. dkthakur.associates@gmnail.com COURT-14 SLP(Crl) No. 7322/21 (Baljinder Singh v/s State Mr. Nikhil Jain 14.1. 16.11.21/ HMJ AR -16.11.21 / of Punjab) – Notice Issued on 29.9.21. Bail 11.22 AM Matter. (II-B) 9810693383 1409 Verified Officeofnikhiljain@gmail.com

Addl. Registrar (M) 17.11.2021

Addl. Registrar (DEU)