

SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT THE THREE JUDGES BENCH MATTERS SHOWN BELOW ARE TO BE LISTED BEFORE THE BENCH PRESIDED OVER BY HON'BLE MR. JUSTICE M.R.SHAH IN COURT NO.4 IN THE WEEK COMMENCING FROM 08.02.2023.

DATED THIS THE 6TH DAY OF FEBRUARY, 2023.

S.NO.	SECTION	REG_NO_DISPLAY	PET_NAME	RES_NAME	GROUP_COUNT
1.	II-C	Cr1.A. No. 000118 / 2010	SAMSUNG INDIA ELECTRONICS PVT LTD. AND ANR	STATE OF KARNATAKA THROUGH INSPECTOR OF LEGAL METROLOGY	36
2.	II	Cr1.M.P.No. 18713/2012 IN Cr1.A. No. 000889 / 2007	ARUP BHUYAN	THE STATE OF ASSAM HOME DEPARTMENT AND ANR	9
3.	III	C.A. No. 000877 / 2014	PUNE MUNICIPAL CORP.. THROUGH COMMISSIONER AND ANR	HARAKCHAND MISIRIMAL SOLANKI . AND ORS	9
4.	IX	SLP(C) No. 004428 / 2016	S.M. PASHA AND ORS	STATE OF MAHARASHTRA . AND ORS	2
5.	XI-A	MA 001563 / 2017 IN C.A. No. 4226/2012	ANWAR P.V.	P K. BASHEER AND ORS	2
6.	XII	SLP(C) No. 022199 / 2019	THE DIRECTOR OF SCHOOL EDUCATION CHENNAI 6 AND ANR	S. ANTONYSAMY AND ANR	16

7.	PIL-W	MA 000930 / 2022 IN SMW(C) No. 3/2020	IN RE COGNIZANCE FOR EXTENSION OF LIMITATION	XXX	-
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BY ORDER

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ASSISTANT REGISTRAR (LISTING)