

**LIST OF MATTERS FOR ORAL MENTIONING BEFORE THE HON'BLE  
COURT ON 06.04.2023**

<b>Sr. No</b>	<b>Case No.</b>	<b>Coram/ Category if any</b>	<b>Name of AOR/ Counsel</b>
<b>COURT-2</b>			
2.801	IA No. 191816/22 in CP(C) No. 672-73/15 (B.B. Chorge Vs. Arvind Shah) – For directions.	HMJ SKK – 1703	Ms. Apurva, Mr. S.M Jadhav, M/S S.M. Jadhav & Co.
<b>COURT-6</b>			
6.801	SLP (CrI) No. 2120/23 & 2121/23 (Harun Vs. State of Uttar Pradesh) – Notice issued on 10.02.23.	HMJ DM – 1437	Mr. Chand Qureshi
6.802	SLP (C) No. 4047/23 (Somani Charitable Trust Vs. State of M.P.) - Notice issued on 20.03.23.	HMJ DM – 3200	Mr. Prashant Shukla

**Addl. Registrar (M)  
05.04.2023**