

# [ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ] WEEKLY LIST No. 25 OF 2023 FROM: 01-11-2023 To 02-11-2023 COURT NO.: 12

## HON'BLE MR. JUSTICE J.K. MAHESHWARI HON'BLE MR. JUSTICE K.V. VISWANATHAN

#### **REGULAR HEARING**

| No.       | Case No.                         | Petitioner / Respondent                                       | Petitioner/Respondent Advocate  |
|-----------|----------------------------------|---|---|
|           | ***<br>C.A. No. 5988/2019<br>III | ANIMAL WELFARE BOARD OF INDIA<br>AND ANR.<br>Versus           | MANISHA T. KARIA[P-1]   |
|           |                                  | PEOPLE FOR ELIMINATION OF STRAY TROUBLES. AND ORS.            | LEX REGIS LAW OFFICES[R-1], V. N. RAGHUPATHY[R-1], SUNIL FERNANDES[R-1], SHREE PAL SINGH[R-1], SHIBASHISH MISRA[R-1], SANJAY KUMAR VISEN[R-1], RUCHI KOHLI[R-1], RATNESH KUMAR SHUKLA[R-1], RANJAN MUKHERJEE[R-1], PAHLAD SINGH SHARMA[R-1], P. S. SUDHEER[R-1], NARENDRA KUMAR[R-1], KUNAL CHATTERJI[R-1], K. ENATOLI SEMA[R-1], JASMINE DAMKEWALA[R-1], [IMPL], HEMANTIKA WAHI[R-1], GUNTUR PRABHAKAR[R-1], G. INDIRA[R-1], DINESH KUMAR GARG[R-1], CHANCHAL KUMAR GANGULI[R-1], B. BALAJI[R-1], ASHOK KUMAR SINGH[R-1], ARPUTHAM ARUNA AND CO[R-1], ANUSHREE PRASHIT KAPADIA[R-1], AADITYA ANIRUDDHA PANDE[R-2], AJAY K. AGRAWAL[R-8], RAGHVENDRA KUMAR[R-11], ASTHA SHARMA[R-14], [R-14][GR], [INT], MAHFOOZ AHSAN NAZKI[R-15], PUKHRAMBAM RAMESH KUMAR[R-16], AVIJIT MANI TRIPATHI[R-17], D.KUMANAN[R-22], ARAVINDH S.[R-24], SAMAR VIJAY SINGH[R-25], AJAY PAL[R-26], M. SHOEB ALAM[R-27], VIVEK NARAYAN SHARMA[R-28], ABHIMANYU TEWARI[R-29] SWATI JINDAL[IMPL], PETITIONER-IN- PERSON[IMPL], KARANJAWALA & CO.[IMPL], GOPAL PRASAD[IMPL], ASHWANI KUMAR DUBEY[IMPL], ANNE MATHEW[IMPL], ANISH R. SHAH[IMPL] SANTOSH SACHIN[INT], S. GOWTHAMAN[INT], RESPONDENT-IN- PERSON[IMPL], [INT], MUNAWWAR NASEEM[INT], ANU SHRIVASTAVA[INT], ANKIT GOEL[INT] |
| • • • • • |                                  | {Fixed Date by Court for 01-11-2023 }                         | •   |
|           | Connected<br>C.A. No. 5952/2019  | STATE OF KERALA  Versus                                       | C. K. SASI[P-1]   |
|           | XI-A                             | N.P. SUBAIR . AND ORS.  {Fixed Date by Court for 01-11-2023 } | MANISHA T. KARIA[R-2], [R-2], [R-2]   |

Connected W.P.(C) No. 319/2020 HUMANE FOUNDATION FOR PEOPLE

PIL-W

Versus

UNION OF INDIA AND ORS.

AND ANIMALS AND ORS.

{Fixed Date by Court for 01-11-2023 }

Connected

W.P.(C) No. 1439/2019

PIL-W

SANJAY KUMAR

Versus

THE STATE OF UTTAR PRADESH AND

ORS.

ANKIT GOEL[R-1], MANISHA T. KARIA[R-2],

SOURAV ROY[R-6]

ACM LEGAL

NIRNIMESH DUBE[P-1]

{Fixed Date by Court for 01-11-2023 } FOR EXEMPTION FROM FILING O.T. ON IA

188586/2019 FOR EXEMPTION FROM FILING O.T. ON IA 119635/2020

Connected

CONMT.PET.(C) No. 40/2022 in C.A. No. 5988/2019

RISHI DEV

SANTOSH SACHIN[P-1]

Versus

DR. JANE PRASAD AND ORS.

{Fixed Date by Court for 01-11-2023 } IN C.A. No. - 5988/2019, FOR ADMISSION

Connected

Diary No. 35297-2022

IX

III

SWATI SUDHIRCHANDRA CHATTERJEE

AND ORS.

Versus

SURBHI KAPOOR

VATSALYA VIGYA[CAVEAT], MUNAWWAR

NASEEM[CAVEAT], CAVEATOR-IN-PERSON[CAVEAT], ANINDITA

VIJAY SHANKARRAO TALEWAR AND ORS. MITRA[CAVEAT], LEX REGIS LAW

OFFICES[CAVEAT], VISHAL PRASAD[R-5], [R-6]

GARGI KHANNA[INT]

{Fixed Date by Court for 01-11-2023 } FOR ADMISSION and I.R. and IA No.170996/2022-INTERVENTION APPLICATION and IA No.169336/2022-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.169337/2022-PERMISSION TO FILE PETITION (SLP/TP/WP/..) and IA No.170999/2022-CLARIFICATION/DIRECTION and IA No.169338/2022-

PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES and IA

No.171074/2022-APPLICATION FOR PERMISSION

Connected

Diary No. 35322-2022

IANICE SMITH ANIMAL WELFARE

TRUST AND ANR.

Versus

SUDARSH MENON

VATSALYA VIGYA[CAVEAT], MUNAWWAR

THE STATE OF MAHARASHTRA AND

ORS.

NASEEM[CAVEAT], CAVEATOR-IN-PERSON[CAVEAT], ANINDITA MITRA[CAVEAT], LEX REGIS LAW

OFFICES[CAVEAT]

{Fixed Date by Court for 01-11-2023 } FOR ADMISSION and I.R. and IA No.170690/2022-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT

and IA No.170689/2022-PERMISSION TO FILE PETITION (SLP/TP/WP/..)

Connected

SLP(C) No. 20845/2022

THE PEOPLE FOR ANIMAL TRUST

KARANJAWALA & CO.

Versus

VIJAY SHANKARRAO TALEWAR AND

ORS.

MUNAWWAR NASEEM[CAVEAT], CAVEATOR-

IN-PERSON[CAVEAT], ANINDITA MITRA[CAVEAT], LEX REGIS LAW

OFFICES[CAVEAT]

{Fixed Date by Court for 01-11-2023 } [TO BE TAKEN UP ALONG WITH ITEM NO. 2 I.E. D.No. 35297/2022.]....FOR ADMISSION and I.R. and IA No.174849/2022-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT

Connected

W.P.(C) No. 765/2023 X

Versus

UNION OF INDIA AND ORS.

DIPANKARA SUMEDHO

MUKESH KUMAR

|                     |  | {Fixed Date by Court for 01-11-2023 } APPROPRIATE ORDERS/DIRECTIONS                   | FOR ADMISSION and IA No.143732/2023-  |
|---------------------|--|---|---|
|                     | <mark>connected</mark><br>J.A. No. 5990/2019<br>II | DEFENCE OF ANIMALS THROUGH ITS<br>PRESIDENT MRS.FIZZAH SHAH<br>Versus                 | SUDHANSHU S. CHOUDHARI[P-1]   |
|                     |  | UNION OF INDIA . AND ORS.   | SUCHITRA ATUL CHITALE[R-3], [R-4],<br>MANISHA T. KARIA[R-5], SHREEKANT<br>NEELAPPA TERDAL[R-6]    |
|                     |  | {Fixed Date by Court for 01-11-2023 }   |   |
|                     | onnected<br>.A. No. 5991/2019                      | THE SECRETARY, MINISTRY OF ENVIORNMENT AND FORESTS AND ANR.                           | SHREEKANT NEELAPPA TERDAL[P-1]  |
|                     |  | Versus PEOPLE FOR ELIMINATION OF STRAY TROUBLES (PEST) AND ORS.                       | LEX REGIS LAW OFFICES[R-1], [R-2], AADITYA<br>ANIRUDDHA PANDE[R-4]                                |
|                     |  | {Fixed Date by Court for 01-11-2023 }   |   |
|                     | onnected<br>.A. No. 5992/2019                      | WELFARE OF STRAY DOGS(PUBLIC<br>CHARITABLE TRUST)<br>Versus                           | AJIT SHARMA   |
|                     | -  | PEOPLE FOR ELEMINATION OF STRAY TROUBLES AND ORS.                                     | OFFICES   |
|                     |  | {Fixed Date by Court for 01-11-2023 }<br>ON IA 2/2015 FOR ON IA 3/2016                | FOR [PERMISSION TO FILE ANNEXURES]  |
|                     | Connected<br>L.A. No. 6042/2019                    | PEOPLE FOR ELIMIN.OF STRAY TROUBLS. AND ANR. Versus                                   | LEX REGIS LAW OFFICES   |
| 11                  |  | UNION OF INDIA . AND ORS.   | AADITYA ANIRUDDHA PANDE[R-2] FOR CONDONATION OF DELAY IN FILING                                   |
|                     | onnected   | ANIMAL WELFARE BOARD OF INDIA   | MANISHA T. KARIA  |
|                     | C.A. No. 6551/2019<br>IV-A                         | Versus  |   |
| 1,                  |  | B.KRISHNA BHAT AND ORS.   | E. C. VIDYA SAGAR[R-3], PURUSHOTTAM<br>SHARMA TRIPATHI[R-8]                                       |
|                     |  | <b>{Fixed Date by Court for 01-11-2023 }</b>  | FOR VACATING STAY ON IA 108994/2019   |
| C                   | Connected<br>C.A. No. 6552/2019                    | NRUPA R. NATHVANI AND ORS.  Versus  | APARNA BHAT   |
| 1,                  | IV-A   | UNION OF INDIA THROUGH ITS<br>SECRETARY   | RAJ BAHADUR YADAV[R-1], E. C. VIDYA<br>SAGAR[R-3]   |
|                     |  | {Fixed Date by Court for 01-11-2023 } and Statement of Objections filed on b          | and IA No.100795/2017-VACATING STAY behalf of Respondent no. 3.                                   |
|                     | connected  | THE STATE OF KERALA AND ORS.  | C. K. SASI[P-1], [P-2], [P-3], [P-4], [P-5]   |
|                     | C.A. No. 5950/2019<br>II-A                         | Versus  |   |
|                     |  | THICHUR NAZEER . AND ANR.   | RAJ BAHADUR YADAV[R-2]<br>ROMY CHACKO[IMPL]   |
| • • • • • • • • • • |  | <b>Fixed Date by Court for 01-11-2023 }</b>   |   |
|                     | Connected<br>C.A. No. 5956/2019                    | THE STATE OF KERALA AND ANR.  | C. K. SASI  |
|                     | I-A  | Versus  |   |
|                     |  | HUMAN RIGHTS PROTECTION FORUM . AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b> | LAKSHMEESH S. KAMATH[R-3]   |
| C                   | Connected  | THE STATE OF KERALA AND ORS.  | C. K. SASI[P-1], [P-2], [P-3], [P-4], [P-5]   |
| C                   | C.A. No. 5951/2019                                 |   | ○. 10. 01.01[1 1], [1 <sup>-</sup> 2], [1 <sup>-</sup> 0], [1 <sup>-</sup> ±], [1 <sup>-</sup> 0] |
| X                   | I-A  | Versus HUMAN RIGHTS PROTECTION COUNCIL  {Fixed Date by Court for 01-11-2023 }         |   |
|                     |  |   |   |

|   |   | <b>COURT NO. : 12</b>   |   |
|---|---|---|---|
| ( | Connected<br>C.A. No. 5953/2019<br>XI-A               | THE STATE OF KERALA AND ORS.  Versus  | C. K. SASI, [P-2], [P-3], [P-4]   |
| • | ΔI-A  | IDUKKI SOCIETY FOR PREVENTION OF CRUELTY OF ANIMALS IDUKKI DISTRICT AND ANR.  {Fixed Date by Court for 01-11-2023 } | MANISHA T. KARIA[R-2]   |
|   | Connected   |   | C. K. SASI[P-1], [P-2], [P-3], [P-4], [P-5], [P-6],   |
|   | C.A. No. 5955/2019                                    | STATE OF KERALA . AND ORS.  | [P-7], [P-8]  |
| • | XI-A  | ORS.  | MANISHA T. KARIA[R-2], SURESHAN P.[R-4], [R-5]  |
|   |   | {Fixed Date by Court for 01-11-2023 }<br>IN PERSON ON IA 187109/2019  | FOR PERMISSION TO APPEAR AND ARGUE  |
|   | Connected<br>C.A. No. 5948/2019                       | THE STATE OF KERALA AND ORS.  | C. K. SASI  |
|   | XI-A  | Versus  |   |
|   |   | DAYA . AND ANR.  {Fixed Date by Court for 01-11-2023 }  | UMA DEVI. M[R-1], MANISHA T. KARIA[R-2]   |
|   | Connected   |   | O V CACIID 11   |
|   | C.A. No. 5954/2019                                    | THE STATE OF KERALA   | C. K. SASI[P-1]   |
| 2 | XI-A  | Versus  |   |
|   |   | KOCHOUSEPH CHITTILAPPILLY . AND ORS.  | ANKUR S. KULKARNI[R-1], RAJ BAHADUR<br>YADAV[R-2], MANISHA T. KARIA[R-3], RAMESH<br>BABU M. R.[R-5]   |
|   |   | {Fixed Date by Court for 01-11-2023 }   |   |
|   | Connected   | VINIYOG PARIVAR TRUST AND ANR.  | VIKRANT SINGH BAIS[P-1], [P-2]  |
|   | C.A. No. 5989/2019<br>III                             | Versus  |   |
|   |   | BRIHAN MUMBAI MUNICIPAL CORP<br>AND ORS.  | SUCHITRA ATUL CHITALE[R-2], AADITYA<br>ANIRUDDHA PANDE[R-3], [R-3], MANISHA T.<br>KARIA[R-5]<br>S. C. BIRLA[IMPL], AJIT SHARMA[IMPL]  |
|   |   | {Fixed Date by Court for 01-11-2023 }   | FOR ON IA 52426/2017  |
| ( | <mark>Connected</mark><br>C.A. No. 6553/2019<br>IV-A  | COMPASSION UNLIMITED PLUS<br>ACTION (CUPA) BBMP CUPA THROUGH<br>ITS SECRETARY<br>Versus                             | APARNA BHAT   |
|   |   | BRUHAT BANGALORE MAHANAGARA<br>PALIKE THROUGH ITS COMMISSIONER<br>AND ORS.  | E. C. VIDYA SAGAR[R-1]  |
|   |   | {Fixed Date by Court for 01-11-2023 } 108987/2019 FOR CLARIFICATION/DIFFROM FILING AFFIDAVIT ON IA 700/2            | RECTION ON IA 697/2021 FOR EXEMPTION  |
| ( | <mark>Connected</mark><br>C.A. No. 5930/2019<br>XIV-A | ANIMAL WELFARE BOARD OF INDIA<br>THROUGH ITS SECRETARY SECRETARY<br>Versus  | MANISHA T. KARIA[P-1]   |
|   |   | DIMPLE VAHALI OBEROI . AND ORS.   | PUKHRAMBAM RAMESH KUMAR[R-1],<br>ABHINAV MUKERJI[R-2], [R-4], [R-5],<br>VARINDER KUMAR SHARMA[R-3]  |
|   |   | {Fixed Date by Court for 01-11-2023 }   |   |
|   | Connected   | ANUPAM TRIPATHI   | PETITIONER-IN-PERSON[P-1]   |
|   | W.P.(C) No. 599/2015<br>PIL-W                         | Versus  |   |
|   |   | UNION OF INDIA AND ORS.   | V. K. BIJU[R-1], SATYA MITRA[R-1], RAMESH<br>BABU M. R.[R-1], C. K. SASI[R-3], MANISHA T.<br>KARIA[R-6], PURUSHOTTAM SHARMA<br>TRIPATHI[R-12]<br>HIMINDER LAL[IMPL]<br>USHA NANDINI V.[INT], MOHAMMED<br>SADIQUE T.A.[INT], ARVIND GUPTA[INT],<br>ALOK GUPTA[INT] |

{Fixed Date by Court for 01-11-2023 } FOR FOR PERMISSION TO APPEAR AND ARGUE IN PERSON ON IA 1/2015 FOR ON IA 2/2015 FOR EXEMPTION FROM FILING O.T. ON IA 3/2015 FOR ON IA 4/2015 FOR PERMISSION TO APPEAR AND ARGUE IN PERSON ON IA 6/2016 FOR [PERMISSION TO FILE ANNEXURES] ON IA 8/2016 FOR [PERMISSION TO FILE ANNEXURES] ON IA 9/2016 FOR EXEMPTION FROM FILING O.T. ON IA 10/2016 FOR [PERMISSION TO FILE ANNEXURES] ON IA 11/2016 FOR ON IA 12/2016 FOR ON IA 13/2016 FOR ON IA 14/2016

Connected

C.A. No. 5972/2019

ANIMAL WELFARE BOARD OF INDIA

MANISHA T. KARIA[P-1]

Versus

OMBUDSMAN FOR LOCAL SELF GOVERNMENT INSTITUTIONS . AND

APPLICATION FOR DIRECTION

LIZ MATHEW[CAVEAT], C. K. SASI[R-2] ANKUR S. KULKARNI[IMPL]

ORS.

{Fixed Date by Court for 01-11-2023 } MR. V. K. BIJU, ADVOCATE IMPLEADING AS A PARTY RESPONDENT. and IA No.99975/2017-PERMISSION TO FILE

Connected

SABU STEEPHEN AND ORS.

V. K. BIJU[P-1]

W.P.(C) No. 805/2015

PIL-W

Versus

NARENDRA KUMAR[R-1], GUNTUR PRABHAKAR[R-2], SAMIR ALI KHAN[R-5], SUMEER SODHI[R-6], GOPAL PRASAD[R-12], V. N. RAGHUPATHY[R-13], C. K. SASI[R-14], HARSH PARASHAR[R-15], PUKHRAMBAM RAMESH KUMAR[R-17], AVIJIT MANI

TRIPATHI[R-18], SOM RAJ CHOUDHURY[R-21],

SHIBASHISH MISRA[R-21], RUCHI

UNION OF INDIA AND ORS.

KOHLI[R-23], RAGHVENDRA KUMAR[R-24], RAJIV KUMAR CHOUDHRY [R-26], GOPAL SINGH[R-27], DINESH KUMAR GARG[R-29], CHANCHAL KUMAR GANGULI[R-30], SHREE PAL SINGH[R-32], ABHIMANYU TEWARI[R-32], MANISHA T. KARIA[R-37], GURMEET SINGH MAKKER[R-39], ANIL KATIYAR[R-39], SUSHMA

SURI[R-44], K. ENATOLI SEMA[R-20] SUPRIYA JUNEJA[IMPL], SATYAM

THAREJA[IMPL], PURUSHOTTAM SHARMA

TRIPATHI[IMPL]

{Fixed Date by Court for 01-11-2023 } FOR PERMISSION TO APPEAR AND ARGUE IN PERSON ON IA 1/2015 FOR ON IA 2/2015 FOR ON IA 3/2017 FOR ON IA 4/2017 FOR ON IA 5/2017 FOR ON IA 6/2017 FOR AMENDMENT OF THE PETITION ON IA 7/2017 FOR ON IA 8/2017 FOR EXEMPTION FROM FILING O.T. ON IA 9/2017 FOR INTERVENTION/IMPLEADMENT [Application for impleadment as party respondent] ON IA 47777/2017 and IA No.80873/2017-DELETING THE NAME OF

RESPONDENT

Connected

W.P.(C) No. 808/2015 PIL-W

ALUVA JANASEVA @ JANASEVA

UNION OF INDIA AND ORS.

M.R. AJAYAN . AND ORS.

SISUBHAVAN THR. ITS SECRETARY

Versus

KAMLENDRA MISHRA[P-1]

ANIL KATIYAR[R-2], C. K. SASI[R-3] VISHNU SHARMA[I-1][IMPL]

LEAD COUNSEL[INT]

{Fixed Date by Court for 01-11-2023 } FOR DISPENSING WITH SERVICE OF

**NOTICE ON IA 2/2015 FOR ON IA 3/2016** 

Connected

C.A. No. 5947/2019

XI-A

THE STATE OF KERALA AND ORS.

Versus

C. K. SASI

ASWATHI M.K.[R-1], VISHAL ARUN[R-3],

MANISHA T. KARIA[R-5]

SURBHI KAPOOR [IMPL], PUNEET SINGH BINDRA[IMPL], NARESH KUMAR[IMPL], JASMINE DAMKEWALA[IMPL], BIJU P

RAMAN[IMPL], ANU SHRIVASTAVA[IMPL] VIPASHA SINGH [INT], JOHN MATHEW[INT]

### **(Fixed Date by Court for 01-11-2023 ) FOR FOR APPROPRIATE OPDERS/DIRECTIONS ON IA 117316/2023**

|                 |                                    | ORDERS/DIRECTIONS ON IA 117316/2   | 2023   |
|-----------------|------------------------------------|--|--|
| • • • • • • •   | Connected                          | THE STATE OF KERALA AND ANR.   | C. K. SASI   |
|                 | C.A. No. 5949/2019<br>XI-A         | Versus   |  |
|                 |                                    | THOMAS CHANDY AND ORS.   | MANISHA T. KARIA[R-3], RAMESH BABU M.<br>R.[R-4], LAKSHMEESH S. KAMATH[R-9], [R-15]                                      |
|                 |                                    | {Fixed Date by Court for 01-11-2023 }                                      |  |
| 2               | C.A. No. 1124/2012<br>XVI          | SANKAR KUMAR DAS<br>Versus   | SARAD KUMAR SINGHANIA[P-1]   |
|                 |                                    | HON'BLE HIGH COURT, CALCUTTA . AND ORS.                                    | KUNAL CHATTERJI[R-1], ASTHA SHARMA[R-2], [R-3], [R-4], RANJAN MUKHERJEE[R-5]   |
| • • • • • • • • | Connected                          | SUBHASISH MUHURI   | SIDDHARTHA CHOWDHURY[P-1]  |
|                 | C.A. No. 1125/2012<br>XVI          | Versus   |  |
|                 |                                    | HIGH COURT AT CALCUTTA . AND ORS.  | KUNAL CHATTERJI[R-1], RANJAN<br>MUKHERJEE[R-2], ASTHA SHARMA[R-3]  |
| 3               | C.A. No. 8712/2011                 | STATE OF PUNJAB AND ORS.   | NUPUR KUMAR[P-1], [P-2], [P-3]   |
|                 | IV                                 | Versus<br>AJIT SINGH   | P. N. PURI   |
|                 | Connected<br>SLP(C) No. 13192/2010 |  | RANJEETA ROHATGI[P-1][GR], NUPUR<br>KUMAR[P-1], [P-2], [P-3], [P-4]  |
|                 | IV-B                               | Versus<br>GURDIAL SINGH (D) THR. LRS                                       | P. N. PURI[R-1]  |
| 4               | C.A. No. 6938/2011                 | THE STATE OF NAGALAND AND ANR.   | K. ENATOLI SEMA[P-1]   |
| -               | XIV-A                              | Versus   | K. EIWI OEI OEIWIQI IJ   |
|                 |                                    |  | RAJESH SINGH[R-1], L. C. AGRAWALA[R-2]  Mr. Nidhesh Gupta, Senior Counsel has sted by Mr. R. Nedumaran, learned counsel. |
| • • • • • • •   | Connected                          | L. LIMSONG . AND ORS.  | L. C. AGRAWALA[P-1]  |
|                 | C.A. No. 6940/2011                 | Versus   | L. C. AGIWALA[I-I]   |
|                 | XIV-A                              | V. MARIA YANTHAN . AND ORS.  {Fixed Date by Court for 01-11-2023 }         | RAJESH SINGH[R-1], K. ENATOLI SEMA[R-2]  |
| • • • • • • •   | Connected                          | SHRI SENTI AO AND ANR.   | L. C. AGRAWALA[P-1]  |
|                 | C.A. No. 6941/2011<br>XIV-A        | Versus   |  |
|                 | AIV-A                              | SMTI. V.MARIA YANTHAN . AND ORS.<br>{Fixed Date by Court for 01-11-2023 }  | RAJESH SINGH[R-1], K. ENATOLI SEMA[R-2]  |
| • • • • • • •   | Connected                          | THE STATE OF NAGALAND AND ANR.   | K. ENATOLI SEMA[P-1]   |
|                 | C.A. No. 6939/2011<br>XIV-A        | Versus   |  |
|                 | AIV-A                              | SMT. V MARIA YANTHAN . AND ORS.<br>{Fixed Date by Court for 01-11-2023 }   | RAJESH SINGH[R-1], L. C. AGRAWALA[R-2]   |
| 5               | C.A. No. 4762/2011                 | DAYA NAND GARG (DEAD) THR. LRS.  | ASHOK K. MAHAJAN   |
|                 | IV                                 | Versus   |  |
|                 |                                    | PUNJAB UNIVERSITY CHANDIGARH AND ANR.                                      | SHIVAJI M. JADHAV  |
| 6               | C.A. No. 283/2014<br>III-A         | THE STATE OF UTTAR PRADESH THR. ITS DIRECTOR OF EDUCATION (BASIC) AND ORS. | KRISHNANAND PANDEYA[P-1], [P-2], [P-3]   |
|                 |                                    | Versus   | SANJAY KUMAR DUBEY[R-1], ABHISHEK  |
|                 |                                    | SMT. SUSHILA SRIVASTAVA . AND ORS.   | CHAUDHARY[R-2], [R-8], [INT], [IMPL], JITENDRA KUMAR[R-9]  |

|             |   | COURT NO 12   |  |
|-------------|---|---|--|
| 7           | C.A. No. 282/2011<br>XVI                  | IDBI BANK<br>LTD.(FORM.INDUSL.DEV.BK.OF IND<br>Versus   | TATINI BASU[P-1]   |
|             |   | RAJESH BHATIA AND ORS.  | TARUNA ARDHENDUMAULI PRASAD[R-1]<br>VIVEK SINGH[IMPL]  |
|             |   | {Fixed Date by Court for 01-11-2023 }   |  |
| 8           | C.A. No.                                  | SRI TABA KANU AND ANR.  | WAJEEH SHAFIQ[P-1], [P-2]  |
|             | 7852-7853/2014<br>XIV-A                   | Versus THE STATE OF ARUNACHAL PRADESH REPRESENTED BY ITS COMMISSIONER SECRETARY AND ORS.          | ANIL SHRIVASTAV  |
| 9           | C.A. No. 5902/2012                        | RAVINDRA KUMAR  | SAURABH AJAY GUPTA[P-1]  |
|             | III-A                                     | Versus<br>STATE OF U.P. AND ORS.  | RUCHIRA GOEL[R-1], [R-2], [R-3]  |
|             |   | {Fixed Date by Court for 01-11-2023 }   | [ FOR FURTHER ARGUMENTS ]  |
| 10          | C.A. No. 8938/2017<br>XIV-A               | MD. SHORABUDDIN AHMED . AND ORS.<br>Versus  | CHARU MATHUR[P-1]  |
|             |   | HITESWAR DUTTA . AND ORS.   | SHUVODEEP ROY[R-9], PRAGYA BAGHEL[R-4], [R-5], [R-6], [R-7], [R-8], [R-11], [R-20], [R-21], [R-25], [R-26], [R-27], [R-29], [R-30], [R-33], [R-40] |
| 11          | C.A. No. 7545/2012<br>IV-C                | GANGA PRASAD PANDEY<br>Versus   | NIRAJ SHARMA   |
|             |   | UNION OF INDIA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                    | GURMEET SINGH MAKKER[R-1]  |
| 12          | C.A. No. 402-403/2012<br>XVI              | YOGENDRA PRASAD SINGH<br>Versus   | T. MAHIPAL   |
|             |   | STATE OF BIHAR AND ORS.   | ABHINAV MUKERJI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6], [R-8]   |
|             |   | {Fixed Date by Court for 01-11-2023 }   |  |
| 13          | C.A. No. 3796/2012<br>XII                 | ASST.GEN.MGR.UNION BANK OF INDIA AND ORS.   | O. P. GAGGAR[P-1]  |
|             |   | Versus ANTONY GNANAMUTHU (DEAD) THROUGH LRS.  {Fixed Date by Court for 01-11-2023 }               | G. BALAJI[R-1]   |
| 14          | C.A. No.<br>9230-9231/2016                | UNION OF INDIA AND ANR.   | ARVIND KUMAR SHARMA  |
|             | IV  | Versus  |  |
|             |   | SEHDEV PASWAN AND ORS.  | UTTARA BABBAR[R-1], [INT] RASHMI SINGH[IMPL], KMNP LAW AOR[IMPL]   |
| 15          | C.A. No. 11072/2018<br>III-A              | ALIGARH MUSLIM UNIVERSITY<br>Versus   | SHADAN FARASAT[P-1]  |
|             |   | HAR PRASAD(DEAD) THR LR . AND ORS.  | PRAVEEN JAIN[R-1.1], [R-2.3], [R-2.2], [R-2.1], [R-3.2], [R-3.1], [R-4.1], TANMAYA AGARWAL[R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12]       |
| • • • • • • | Connected<br>C.A. No. 11071/2018<br>III-A | ALIGARH MUSLIM UNIV.  Versus  | SHADAN FARASAT[P-1]  |
|             | • •                                       | HAR PRASAD (DEAD) THR LR AND ORS.   | PRAVEEN JAIN[R-1.1], [R-2.3], [R-2.1], [R-2.2], [R-3.2], [R-3.1], [R-4.1], TANMAYA AGARWAL[R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12]       |
|             |   | FOR CLARIFICATION/DIRECTION ON FILING O.T. ON IA 171507/2018 FOR I 105573/2020 FOR EXEMPTION FROM | IA 160722/2018 FOR EXEMPTION FROM EXEMPTION FROM FILING O.T. ON IA   |

|             |   | <b>COURT NO. : 12</b>                                       |   |
|-------------|---|---|---|
|             | Connected<br>SLP(C) No. 8937/2013<br>XI     | ALIGARH MUSLIM UNIVERSITY  Versus                           | SHADAN FARASAT[P-1]   |
|             |   | STATE OF U.P AND ORS.                                       | RAJINDER MATHUR[R-1], AKSHAT<br>KUMAR[R-1]  |
| 16          | C.A. No. 9279/2014<br>XV                    | BASTIRAM<br>Versus  | ABHISHEK GUPTA  |
|             |   | RAJASTHAN STATE ROAD TRANSPORT CORPORATION AND ANR.         | SHYAMAL KUMAR[R-1], [R-2]   |
| 17          | C.A. No.<br>4451-4452/2014                  | STATE OF HARYANA AND ANR.                                   | ANUBHA AGRAWAL  |
|             | IV  | Versus  |   |
|             |   | R.K. JAIN  {Fixed Date by Court for 01-11-2023 }            | SUBHASISH BHOWMICK  |
| 18          | C.A. No. 15150/2017<br>XIV-A                | THE STATE OF ASSAM AND ORS.  Versus                         | SHUVODEEP ROY   |
|             |   | MUKUT RANJAN SARMA . AND ORS.                               | SHAILESH MADIYAL, [R-6], [R-7], [R-10], [R-11], RAHUL PRATAP[R-1], [R-2], [R-3], [R-4], [R-5], [R-8], [R-9], [R-13], [R-14], [R-15], [R-16], [R-17], [R-18], [R-19], [R-20], [R-21], [R-22], [R-23], [R-24], [R-25], [R-26], [R-27], [R-28], [R-29], [R-30], [R-31], [R-32], [R-33], [R-34], [R-35], [R-36], [R-37], [R-38], [R-39], [R-40] |
|             |   | {Fixed Date by Court for 01-11-2023 }                       | [ FOR FURTHER ARGUMENTS ]   |
| 19          | C.A. No. 10612/2013<br>IV                   | BALBIR SINGH AND ORS.<br>Versus                             | YADAV NARENDER SINGH[P-1]   |
|             |   | THE STATE OF PUNJAB AND ORS.                                | ROOH-E-HINA DUA[R-1], [R-2], SATISH<br>KUMAR[R-5], [R-7], [R-8], SHREE PAL<br>SINGH[R-9]  |
|             | Connected                                   | KULJIT SINGH AND ORS.                                       | TUSHAR BAKSHI[P-1]  |
|             | C.A. No. 8607/2014<br>IV                    | Versus  |   |
|             |   | STATE OF PUNJAB AND ORS.                                    | ROOH-E-HINA DUA[R-1], MANJU JETLEY[R-4],<br>[R-5], [R-6], [R-7], [R-8], [R-9], [R-11], [R-12]   |
|             | Connected<br>SLP(C) No.<br>27779-27780/2016 | GURPARTAP SINGH ETC.  | TUSHAR BAKSHI[P-1]  |
|             | IV-B  | Versus  |   |
|             |   | THE STATE OF PUNJAB ETC. AND ORS.                           | ROOH-E-HINA DUA[R-1], [R-2]   |
| 20          | C.A. No. 9884/2013<br>XI-A                  | THE STATE OF KERALA AND ORS.  Versus                        | C. K. SASI  |
|             |   | K. BHANAMMA {Fixed Date by Court for 01-11-2023 }           | VENKITA SUBRAMONIAM T.R   |
| • • • • • • | Connected                                   | STATE OF KERALA . AND ORS.                                  | C. K. SASI[P-1]   |
|             | C.A. No. 9885/2013<br>XI-A                  | Versus  |   |
|             |   | P.M.ANTONY  {Fixed Date by Court for 01-11-2023 }           | VENKITA SUBRAMONIAM T.R[R-1]  |
| - 2 - 4 - 6 | Connected<br>SLP(C) No. 33132/2015          |   | C. K. SASI  |
|             | XI-A  | Versus  |   |
|             |   | SAJITHA P.M AND ANR.  {Fixed Date by Court for 01-11-2023 } |   |
| 21          | C.A. No.<br>8447-8448/2014                  | UNION OF INDIA AND ORS.                                     | UDDYAM MUKHERJEE[P-1], [P-2], [P-3], [P-4], [P-5]   |
|             | XII-A                                       | Versus<br>NAYEEMA AHMAD                                     | SHAKIL AHMAD SYED[R-1]  |
|             |   |   |   |

|             |                                     | COURT NO. : 12   |  |
|-------------|-------------------------------------|--|--|
| 22          | C.A. No. 5362/2017<br>III           | AHBAB EDUCATION SOC. YAVATMAL<br>AND ANR.<br><i>Versus</i> | LAMBAT & LEGITEAM[P-1]                               |
|             |                                     | FARIDA KHAN GULAB KHAN AND ORS.                            | ANAGHA S. DESAI, AADITYA ANIRUDDHA<br>PANDE[R-2]     |
| 23          | C.A. No. 14166/2015<br>XVI          | RAJENDRA PRASAD<br>Versus                                  | VARINDER KUMAR SHARMA                                |
|             |                                     | STATE OF BIHAR AND ORS.                                    | MANISH KUMAR[R-1], [R-1], [R-2], [R-3], [R-4]        |
| 24          | C.A. No. 5161/2017                  | UNION BANK OF INDIA  | ANUVRAT SHARMA[P-1]                                  |
|             | XIV-A                               | Versus   |  |
|             |                                     |  | AMBHOJ KUMAR SINHA                                   |
| 25          | C.A. No.<br>1068-1069/2017<br>XIV-A | ALL INDIA CPWD ENGG.ASSOCIATION<br>AND ANR.<br>Versus      | SUDHIR NAAGAR[P-1]                                   |
|             | 111 V 11                            | UNION OF INDIA AND ORS.                                    | AMRISH KUMAR[R-1], [R-2], [R-3]                      |
|             |                                     | {Fixed Date by Court for 01-11-2023 }                      |  |
| 26          | C.A. No. 7133/2015                  | STATE OF HARYANA   | SAMAR VIJAY SINGH[P-1]                               |
|             | IV                                  | Versus   | D  |
|             |                                     |  | DAYA KRISHAN SHARMA                                  |
| 27          | C.A. No. 1413/2015<br>XVI           | STATE OF WEST BENGAL AND ORS.                              | ASTHA SHARMA[P-1]                                    |
|             | AVI                                 | Versus<br>SHANTABRATA MOITRA(D) THR LRS.                   | SOUMYA DUTTA[R-1.2], [R-1.1]                         |
| 28          | C.A. No. 3000/2017                  | UNION OF INDIA AND ANR.                                    | RAJ BAHADUR YADAV[P-1]                               |
| 20          | XIV-A                               | Versus<br>SHRI SWARAN SINGH SAMPLA                         | VIVEK SINGH[R-1]                                     |
| 20          | O. A. N                             | THE STATE OF UTTARAKHAND                                   | CALIDABIL TRIVERIED 4 HODI                           |
| 29          | C.A. No. 11290/2016<br>X            | IRRIGATION DEPARTMENT SECRETARY                            | SAURABH TRIVEDI[P-1][GR]                             |
|             |                                     | Versus   | ARUNA GUPTA[R-1], KAMLENDRA                          |
|             |                                     | ASLAM HUSSAIN AND ORS.                                     | MISHRA[R-11][GR]                                     |
|             | Connected                           |  | SATIDARH TRIVEDIID-11[CD]                            |
|             | C.A. No. 11292/2016<br>X            | THE STATE OF UTTARAKHAND IRRIGATION DEPARTMENT SECRETARY   | SACISMIT TRIVEDILI-II[OR]                            |
|             | Λ                                   | Versus<br>KIRTI BALLABH UPRETI                             | DUSHYANT PARASHAR[R-1]                               |
| • • • • • • | Connected                           |  |  |
|             | C.A. No. 11291/2016                 | IRRIGATION DEPARTMENT SECRETARY.                           | SAURABH TRIVEDI[P-1][GR]                             |
|             | X                                   | Versus<br>LAL SINGH  | PANKAJ KUMAR MISHRA[R-1]                             |
| • • • • • • |                                     |  | PANKAJ KUMAR MISTIRA[R-1]                            |
|             | Connected<br>C.A. No. 11293/2016    | THE STATE OF UTTARAKHAND IRRIGATION DEPARTMENT SECRETARY   | SAURABH TRIVEDI[P-1][GR]                             |
|             | X                                   | Versus   |  |
|             |                                     | JAGDISH PRASAD TYAGI                                       | PANKAJ KUMAR MISHRA[R-1]                             |
| 30          | C.A. No. 12147/2017                 | THE STATE OF BIHAR AND ORS.                                | ABHINAV MUKERJI                                      |
|             | XVI                                 | Versus THE ORGANIZER DEHRI C.D. AND C.M.                   |  |
|             |                                     | UNION LTD. AND ORS.  | KUNDAN KUMAR MISHRA[R-2], [R-3]                      |
| 0.1         |                                     | MALIKA ROUT DEAD THR LRS . AND                             | LUTTADA DADDAD                                       |
| 31          | C.A. No. 7372/2014<br>XI-A          | ORS.   | UTTARA BABBAR  |
|             |                                     | Versus<br>GANI KHAN . AND ORS.                             | ASHOK PANIGRAHI                                      |
|             |                                     |  | [ IN THE MONTH OF OCTOBER, 2023 ]                    |
| 32          | C.A. No. 3414/2017                  | RANGNATH NOURANGE  | T. MAHIPAL   |
|             | IV-C                                | Versus   |  |
|             |                                     | STATE OF CHHATTISGARH AND ORS.                             | SUMEER SODHI[R-1], [R-2]<br>AKSHAT SHRIVASTAVA[IMPL] |

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|------------------------|-------------------------------------|---|
|                        | {Fixed Date by Court for 01-11-2023 | } |
| ected<br>No. 6045/2016 | THE STATE OF CHHATTISGARH AND ANR.  | 5 |
|                        | Vareue                              |   |

Versus

|               | Connected<br>C.A. No. 6045/2016<br>IV-C | THE STATE OF CHHATTISGARH AND ANR.  Versus J P EKKA AND ORS.  {Fixed Date by Court for 01-11-2023 } | SUMEER SODHI[P-1]  AKSHAT SHRIVASTAVA [ GROUP MATTER ] |
|---------------|---|---|--|
| • • • • • •   | Connected<br>C.A. No. 6047/2016<br>IV-C | THE STATE OF CHHATTISGARH AND ANR.  Versus C M PANDY AND ORS.                                       | SUMEER SODHI[P-1] DIPAK KUMAR JENA                     |
|               |   | {Fixed Date by Court for 01-11-2023 }   |  |
|               | Connected<br>C.A. No. 6048/2016         | STATE OF CHHATTISGARH AND ANR.  | SUMEER SODHI[P-1]                                      |
|               | IV-C                                    | Versus  |  |
|               |   | RASHMI SHUKLA AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b>                                 | DIPAK KUMAR JENA                                       |
|               | Connected<br>C.A. No. 6049/2016         | STATE OF CHHATTISGARH & ANR.  | SUMEER SODHI[P-1]                                      |
|               | IV-C                                    | Versus  |  |
|               |   | DEEPAK KUMAR GHOSH AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b>                            | DIPAK KUMAR JENA, AKSHAT SHRIVASTAVA                   |
|               | Connected<br>C.A. No. 6050/2016<br>IV-C | THE STATE OF CHHATTISGARH AND ANR.  Versus  | SUMEER SODHI[P-1]                                      |
|               |   | BALDEO RAM NAYAK AND ORS.   | T. R. B. SIVAKUMAR<br>PRAKASH RANJAN NAYAK[INT]        |
|               |   | {Fixed Date by Court for 01-11-2023 }   |  |
|               | Connected<br>C.A. No. 6046/2016<br>IV-C | STATE OF CHHATTISGARH AND ANR.  Versus  | SUMEER SODHI[P-1]                                      |
|               |   | SEEMA RAI AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b>                                     | AKSHAT SHRIVASTAVA                                     |
|               | Connected                               | RASHMI SHUKLA AND ORS.  | DIPAK KUMAR JENA                                       |
|               | C.A. No. 6052/2016<br>IV-C              | Versus  |  |
|               |   | THE STATE OF CHHATTISGARH AND ANR.  {Fixed Date by Court for 01-11-2023 }                           | SUMEER SODHI[R-1]                                      |
| • • • • • • • | Connected                               | C.M. PANDEY AND ORS.  | DIPAK KUMAR JENA                                       |
|               | C.A. No. 6051/2016<br>IV-C              | Versus  | <u> </u>   |
|               | IV-C                                    | STATE OF CHHATTISGARH AND ANR. <b>{Fixed Date by Court for 01-11-2023 }</b>                         | SUMEER SODHI[R-1]                                      |
| • • • • • •   | Connected                               | M.L. SAHU   | NITIN BHARDWAJ   |
|               | C.A. No. 3415/2017<br>IV-C              | Versus  |  |
|               |   | STATE OF CHHATTISGARH AND ORS.  | SUMEER SODHI[R-1]                                      |
|               |   | {Fixed Date by Court for 01-11-2023 }<br>165008/2018 FOR EXEMPTION FROM                             |  |
| 33            | C.A. No. 646/2017                       | THE STATE OF GUJARAT AND ANR. AND ANR.  |  |
|               | 111                                     | <i>Versus</i><br>NAINABEN MADANSINH SHAPA AND<br>ORS.   | PAREKH & CO.[R-1]                                      |
| 34            | C.A. No. 10674/2018<br>XII              | SANCHAR NIGAM ASSOCIATION OF<br>TELECOM TECHNICAL ASSISTANTS<br>AND ANR.                            | MITTER & MITTER CO.                                    |

|             |   | UNION OF INDIA BHARAT SANCHAR<br>NIGAM LIMITED AND ORS.                                   | T. R. B. SIVAKUMAR, NIRANJANA SINGH   |
|-------------|---|---|---|
| • • • • • • | Connected<br>C.A. No. 10675/2018                    | UNION OF INDIA AND ORS.   | NIRANJANA SINGH   |
|             | XII   | Versus  | T. D. D. CHIANGINAD DAVI CHIANDA ANTENDO  |
|             |   | R. RAMASUNDARAM . AND ORS.  | T. R. B. SIVAKUMAR, RANI CHHABRA, MITTER & MITTER CO.   |
|             |   | FOR FOR ON IA 7/2016 FOR STAY APP   | PLICATION ON IA 101504/2018   |
| 35          | C.A. No. 14698/2015<br>III                          | THE STATE OF MAHARASHTRA AND ANR.  Versus  CHETNA NATHUJI LAD AND ANR.                    | AADITYA ANIRUDDHA PANDE[P-1]  |
| 36          | C.A. No. 3115/2016<br>XIV-A                         | DR. MALTI GAUTAM<br>Versus  | PETITIONER-IN-PERSON  |
|             |   | UNION OF INDIA AND ANR.   | GURMEET SINGH MAKKER[R-1]   |
| 37          | C.A. No. 2674/2016<br>XVI                           | SHASHI BHUSHAN MUKESH<br>Versus   | RAJ KISHOR CHOUDHARY  |
| • • • • • • |   | THE UNION OF INDIA AND ORS. AND ORS.  | AMRISH KUMAR[R-1], [R-1], [R-2], [R-3], [R-4]   |
| 38          | C.A. No. 2793/2016<br>III-A                         | BHARAT ELECTRONIC TECHNICAL CADRE ASSOCIATION AND ANR.  Versus UNION OF INDIA AND ORS.  . | RAMESHWAR PRASAD GOYAL  |
| •••••       | Connected<br>SLP(C) No.<br>15850-15853/2017<br>IV-A | MANGEMENT OF BEL  Versus  | ANURADHA MUTATKAR[P-1]  |
|             |   | BEL TECHNICAL CADRE ASSOCIATION AND ORS REP. BY PRESIDENT BETCA B. PUSHPATHI AND ORS.     | WASI HAIDER[R-1], [R-2], CHANDER SHEKHAR ASHRI[R-1]   |
| 39          | C.A. No. 3490/2016<br>XI-A                          | MANAGER, VAIKKILASSERI U.P.<br>SCHOOL . AND ORS.<br>Versus                                | K.PARAMESHWAR[P-1]  |
|             |   | STATE OF KERALA . AND ORS.  | C. K. SASI[R-1] VISHNU SHANKAR JAIN[IMPL], RADHA SHYAM JENA[IMPL], LEAD COUNSEL[IMPL], KAILAS BAJIRAO AUTADE[IMPL], K. RAJEEV[IMPL], JISHNU M. L.[IMPL], ARCHANA PATHAK DAVE[IMPL] MOHAMMED SADIQUE T.A.[INT] |
|             |   | {Fixed Date by Court for 01-11-2023 } MAHESHWARI AND HON'BLE K.V. VIS ARGUMENTS ]         |   |
| •••••       | Connected   | H. SAJITH AND ORS.  | DEEPAK PRAKASH[P-1], [P-3], [P-4], [P-5]  |
|             | C.A. No. 8582/2016<br>XI-A                          | Versus  |   |
|             |   | STATE OF KERALA AND ORS.  | C. K. SASI[R-1]<br>ZULFIKER ALI P. S[INT]   |
|             |   | {Fixed Date by Court for 01-11-2023 }   |   |
|             | Connected<br>SLP(C) No. 21623/2017<br>XI-A          | MANAGER SMHS SCHOOL AND ORS.  | KAILAS BAJIRAO AUTADE[P-1], [P-20], GP. CAPT. KARAN SINGH BHATI[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-15], [P-16], [P-17], [P-18], [P-19]  |
| •••••       |   | Versus THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                | C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6]  |

Connected Diary No. 39500-2018 XI-A

MANAGER UMBICHY HAJEE HIGHER SECONDARY SCHOOL AND ORS.

K.PARAMESHWAR

Versus

THE STATE OF KERALA AND ORS.

{Fixed Date by Court for 01-11-2023 } FOR ADMISSION and I.R. and IA No.156013/2018-CONDONATION OF DELAY IN FILING and IA No.156014/2018-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.156012/2018-PERMISSION TO FILE PETITION (SLP/TP/WP/..)

Connected

CONMT.PET.(C) No. 478/2019 in SLP(C) No. 21623/2017

ER. G. NANDAKUMAR AND ORS.

Versus

XI-A

A. SHAJAHAN AND ORS.

{Fixed Date by Court for 01-11-2023 }

IN SLP(C) No. - 21623/2017, FOR FOR EX-PARTE STAY ON IA 45285/2019 FOR impleading party ON IA 157065/2023 FOR INTERVENTION/IMPLEADMENT ON IA

157065/2023

SCHOOL AND ANR.

Connected

MANAGER SOUMYATHA MEMORIAL UP

K.PARAMESHWAR[P-1]

C.A. No. 7698/2019

XI-A

Versus

THE STATE OF KERALA AND ORS. C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6]

{Fixed Date by Court for 01-11-2023 } FOR ADMISSION and I.R. and IA

No.120671/2019-CONDONATION OF DELAY IN FILING and IA No.120672/2019-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA

No.120667/2019-PERMISSION TO FILE PETITION (SLP/TP/WP/..)

Connected

T.P.(C) No. 2128/2019

MANAGER VAIKKILASSERY U.P.

K.PARAMESHWAR

XI-A

**SCHOOL** 

Versus

THE STATE OF KERALA AND ORS. G. PRAKASH[R-1] **{Fixed Date by Court for 01-11-2023 } FOR ADMISSION** 

Connected

C.A. No. 6895/2021

THE MANAGER ST GEORGES MOUNT HIGH SCHOOL

HIMINDER LAL

XI-A

Versus

THE STATE OF KERALA AND ORS.

C. K. SASI[R-1], [R-2], [R-3], [R-4]

{Fixed Date by Court for 01-11-2023 }

Connected

C.A. No. 9000/2017

Versus

MANAGER AUP SCHOOL AND ORS.

K.PARAMESHWAR

XI-A

THE STATE OF KERALA SECRETARY

AND ORS.

G. PRAKASH[R-1]

{Fixed Date by Court for 01-11-2023 }

Connected

C.A. No. 10475/2017

MANAGER M.J. HIGHER SECONDARY SCHOOL AND ORS.

K.PARAMESHWAR

XI-A

Versus

THE STATE OF KERALA AND ORS.

G. PRAKASH[R-1]

{Fixed Date by Court for 01-11-2023 }

Connected

SLP(C) No. 22865/2017

**MANAGER** 

K.PARAMESHWAR

XI-A

Versus THE STATE OF KERALA AND ORS.

C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6]

**Fixed Date by Court for 01-11-2023** 

Connected

SLP(C) No. 31010/2017

CORPORATE MANAGER AND ORS.

JOSE ABRAHAM

XI-A

Versus

THE STATE OF KERALA AND ORS.

G. PRAKASH[R-1]

|  | FOR INTERVENTION/IMPLEADMENT IA 33763/2018 FOR INTERVENTION/I impleading party ON IA 106198/2020   | FOR impleading party ON IA 33762/2018<br>ON IA 33762/2018 FOR impleading party O<br>MPLEADMENT ON IA 33763/2018 FOR<br>FOR INTERVENTION/IMPLEADMENT ON IA<br>EXEMPTION FROM FILING ORIGINAL<br>ON IA 106199/2020   |
|--|--|--|
| Connected                                | CORPORATE MANAGER AND ORS.   | •••••  |
| C.A. No. 19833/2017<br>XI-A              | Versus   |  |
| Al A                                     | DIRECTOR OF PUBLIC INSTRUCTIONS AND ORS.  {Fixed Date by Court for 01-11-2023 }                    | <b>.</b>   |
| Connected<br>C.A. No. 19866/2017<br>XI-A | MANAGER SETHU SEETHARAM ALP<br>SCHOOL AND ORS.<br>Versus   | K.PARAMESHWAR[P-1]   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                | C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6]   |
| Connected                                | K. UNNI NARAYANAN . AND ORS.   | DEEPAK PRAKASH[P-1], [P-2], [P-3]  |
| C.A. No. 4841/2016<br>XI-A               | Versus   |  |
| XI-A                                     | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                | G. PRAKASH   |
| Connected<br>C.A. No. 4842/2016<br>XI-A  | M. UNNIKRISHNAN . AND ORS.   | DEEPAK PRAKASH[P-1], [P-2], [P-4], [P-5], [P-[P-7], [P-8], [P-9], [P-10], [P-11], [P-13], [P-14], [P-15], [P-16], [P-17], [P-18], [P-19], [P-20], [P-22], [P-25], [P-26], [P-29], [P-30], [P-31], [P-32], [P-34], [P-35], [P-36], [P-37], [P-38], [P-39], [P-40], [P-41], [P-42], [P-46], [P-49], [P-50], [P-51], [P-52], [P-53], [P-54], [P-55], [P-56], [P-58], [P-59], [P-62], [P-65], [P-72], [P-73], [P-77], [P-79] |
|  |  | G. PRAKASH, [R-14] FOR impleading party ON IA 171494/2023 ON IA 171494/2023 FOR EXEMPTION FRO  |
| onnected<br>.A. No. 6544/2016<br>I-A     | MANAGER, VIJAYA HIGHER SECONDAR'<br>SCHOOL AND ORS.<br>Versus                                      | Y<br>K.PARAMESHWAR   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                | G. PRAKASH   |
| Connected<br>C.A. No. 6545/2016<br>XI-A  | MANAGER, MANNUR KRISHNA AUP<br>SCHOOL . AND ORS.<br>Versus   | K.PARAMESHWAR  |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                | G. PRAKASH   |
| Connected<br>C.A. No. 24065/2017<br>XI-A | MANAGER KUNJURAN KUNJU<br>VAIDHYAN S U. P. SCHOOL<br>Versus  | K.PARAMESHWAR  |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                                | DELAY IN FILING and IA No.131620/2017-<br>HE IMPUGNED JUDGMENT and IA  |
| Connected Diary No. 18513-2018 XI-A      | NAIR SERVICE SOCIETY  Versus  GOVERNMENT OF KERALA AND ANR.  {Fixed Date by Court for 01-11-2023 } | ANKUR S. KULKARNI  |

| Connected<br>C.A. No. 3492/2016<br>XI-A  | CORPORATE EDUCATIONAL AGENCY,<br>ARCHDIOCESE OF ERNAKULAM-<br>ANGAMALY<br>Versus | K.PARAMESHWAR   |
|--|--|---|
|  | STATE OF KERALA . AND ORS.  {Fixed Date by Court for 01-11-2023 }                | G. PRAKASH  |
| Connected                                | P.V. DEVI . AND ORS.   | DEEPAK PRAKASH[P-2], [P-4], [P-5], [P-6], [P-7]   |
| C.A. No. 8590/2016<br>XI-A               | Versus   |   |
|  | THE STATE OF KERALA AND ORS.   | G. PRAKASH, [R-2], [R-3], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12], [R-13], [R-14], [R-15], [R-16], [R-17]  |
|  | {Fixed Date by Court for 01-11-2023 }  |   |
| Connected<br>C.A. No. 6543/2016<br>XI-A  | MANAGER, S.P.S.S.U.P. SCHOOL . AND ORS.  Versus                                  | K.PARAMESHWAR   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }              | G. PRAKASH, [R-3], [R-4], [R-5], [R-6]  |
| Connected<br>C.A. No. 5639/2017<br>XI-A  | CORPORATE EDUCATIONAL AGENCY  Versus   | JOSE ABRAHAM[P-1]   |
|  | STATE OF KERALA AND ORS.   | C. K. SASI[R-1]   |
|  | 100532/2017  | FOR INTERVENTION/IMPLEADMENT ON IA  |
| Connected<br>C.A. No. 10474/2017<br>XI-A | CORPORATE EDUCATIONAL AGENCY<br>AND ANR.<br><i>Versus</i>                        | JOSE ABRAHAM  |
|  | THE STATE OF KERALA AND ORS.   | C. K. SASI[R-1]<br>ROMY CHACKO[IMPL]  |
|  | {Fixed Date by Court for 01-11-2023 } FOR INTERVENTION/IMPLEADMENT               | FOR impleading party ON IA 147040/2018  |
| Connected                                | MANAGER KALPATHUR AUP SCHOOL   | K.PARAMESHWAR   |
| Diary No. 1061-2018<br>XI-A              | Versus   |   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }              | -   |
| Connected<br>C.A. No. 8567/2016<br>XI-A  | MANAGER, PKMMHSS, EDARIKODE .<br>AND ORS.  | KAILAS BAJIRAO AUTADE[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-15], [P-16], [P-17], [P-18], [P-19], [P-20], [P-21], [P-22], [P-23]  |
|  | Versus   |   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }              | C. K. SASI[R-1]   |
| Connected                                | KARAPPAN . AND ORS.  | KAILAS BAJIRAO AUTADE[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-15], [P-16], [P-17], [P-18], [P-19], [P-20], [P-21], [P-22], [P-23], [P-24], [P-25], [P-26], [P-27], [P-28], [P-29], [P-30], [P-31], [P-32], [P-33], [P-34], [P-35], [P-36], [P-37], [P-38], [P-39], [P-40], |
| C.A. No. 9083/2016<br>XI-A               | Versus   | [P-41], [P-42], [P-43], [P-44], [P-45], [P-46], [P-47], [P-48], [P-49], [P-50], [P-51], [P-52], [P-53], [P-54], [P-55], [P-56], [P-57], [P-58], [P-59], [P-60], [P-61], [P-62], [P-63], [P-64], [P-65], [P-66], [P-67], [P-68], [P-70], [P-71], [P-72], [P-73], [P-74], [P-75], [P-76]  |
|  |  | C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6],   |
|  | THE STATE OF KERALA AND ORS.   | [R-7], [R-8], [R-9], [R-10], [R-11], [R-12]   |
|  | {Fixed Date by Court for 01-11-2023 }  |   |

| Connected<br>C.A. No. 9086/2016<br>XI-A    | MANAGER, RUMYZA MEMORIAL U.P<br>SCHOOL . AND ORS.<br>Versus                                     | K.PARAMESHWAR   |
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|  | THE STATE OF KERALA AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b>                       | G. PRAKASH, [R-3], [R-4], [R-5], [R-6]  |
| Connected<br>C.A. No. 184/2017             | C. SUBRA MANNYAN . AND ORS.   | KAILAS BAJIRAO AUTADE[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-9], [P-10]             |
| XI-A                                       | Versus STATE OF KERALA . AND ORS.  {Fixed Date by Court for 01-11-2023 }                        | C. K. SASI[R-1]   |
| Connected<br>SLP(C) No. 35456/2016         |   | JOGY SCARIA   |
| XI-A                                       | Versus THE STATE OF KERALA DEPARTMENT OF GENERAL EDUCATION THE SECRETARY TO GOVERNMENT AND ORS. | G. PRAKASH[R-1], [R-2], [R-3], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12] |
|  | {Fixed Date by Court for 01-11-2023 }   |   |
| Connected<br>C.A. No. 11996/2016           | THE MANAGER, K.S.M.V.H.S.S  Versus  | P. GEORGE GIRI[P-1]   |
| XI-A                                       | STATE OF KERALA AND ORS.  | C. K. SASI[R-1], [R-2], [R-3],<br>K.PARAMESHWAR[R-4]  |
|  | {Fixed Date by Court for 01-11-2023 }   | IA No.129270/2017-STAY APPLICATION  |
| Connected<br>C.A. No. 3491/2016<br>XI-A    | MANAGER, KUNNAMANGALAM HIGHER<br>SECONDARY SCHOOL . AND ORS.<br>Versus                          |   |
|  | STATE OF KERALA . AND ORS.  {Fixed Date by Court for 01-11-2023 }                               | G. PRAKASH  |
| Connected                                  | MANAGER, VPAM UP SCHOOL   | KAILAS BAJIRAO AUTADE[P-1], [P-2], [P-3],   |
| C.A. No. 8574/2016<br>XI-A                 | PUTHOOR . AND ORS. Versus   | [P-4], [P-5], [P-6], [P-7], [P-8]   |
|  | STATE OF KERALA . AND ORS.  | C. K. SASI[R-1], [R-2], [R-3], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12] |
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| Connected<br>C.A. No. 1216/2017<br>XI-A    | MANAGER, S.K.M.J.HIGHER<br>SECONDARY SCHOOL AND ORS.<br>Versus                                  | K.PARAMESHWAR   |
|  | THE STATE OF KERALA AND ORS.  {Fixed Date by Court for 01-11-2023 }                             | G. PRAKASH  |
| Connected                                  | CORPORATE MANAGER, CORPORATE  |   |
| C.A. No. 5640/2017<br>XI-A                 | EDUCATIONAL AGENCY Versus   | JOSE ABRAHAM  |
|  | STATE OF KERALA AND ORS. <b>{Fixed Date by Court for 01-11-2023 }</b>                           | G. PRAKASH[R-1]   |
| Connected<br>SLP(C) No. 29881/2017         |   | M. T. GEORGE[P-1]   |
| XI-A                                       | Versus GENERAL EDUCATION DEPARTMENT AND ORS.  | C. K. SASI[R-2], [R-3], [R-4], [R-5], [R-6]   |
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| Connected<br>SLP(C) No. 31011/2017<br>XI-A | MANAGER V.V.A.U.P SCHOOL  Versus  | KEDAR NATH TRIPATHY   |
|  | GOVERNMENT OF KERALA AND ORS.   | G. PRAKASH[R-1], [R-2], ANKUR S.<br>KULKARNI[R-3]   |
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| 40          | C.A. No. 3505/2016<br>XVI                | GENERAL MANAGER FARAKKA BARRAGE PROJECT FARAKKA MURSHIDABAD WEST BENGAL AND ANR. Versus ANIL KUMAR DAS | ARVIND KUMAR SHARMA[P-1]  NIKILESH RAMACHANDRAN[R-1]   |
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| 41          | C.A. No.<br>1453-1455/2018               | MRINAL SAIKIA  | MADHUSMITA BORA  |
|             | XIV-A                                    | Versus   | DINEER TANEIA DINIZI DELLEDA AMIE  |
|             |  | INDIRA DEVI . AND ORS.   | PUNEET TANEJA, PINKY BEHERA, AMIT<br>ANAND TIWARI  |
|             | Connected<br>C.A. No. 1456/2018<br>XIV-A | THE GOVERNING BODY,ASOM JOYTI<br>JUNIOR COLLEGE THROUGH PRINCIPAI<br>Versus                            |  |
|             |  | SMT. INDIRA DEVI . AND ORS.  | PUNEET TANEJA, MADHUSMITA BORA, AMIT<br>ANAND TIWARI, DEBOJIT BORKAKATI[R-2]                         |
| 42          | C.A. No. 5955/2016<br>III-A              | THE STATE OF UTTAR PRADESH AND<br>ORS.<br><i>Versus</i>  | PRADEEP MISRA[P-1], [P-2], [P-3], [P-4]  |
| • • • • • • |  | VISHWA VIJAY SINGH   | ASHA GOPALAN NAIR[R-1]   |
| 43          | C.A. No. 6122/2016<br>XVI                | SAHID ALIM AND ORS. AND ORS.<br>Versus   | CHANDRA PRAKASH  |
|             | AVI                                      | THE STATE OF BIHAR AND ORS. AND ORS.   | SAMIR ALI KHAN[R-1], [R-2], [R-3]  |
| 44          | C.A. No. 6427/2016                       | SITA RAM DOBHAL  | VIKAS MEHTA[P-1]   |
|             | X  | Versus UNION OF INDIA MINISTRY OF PENSION AND PERSONNELS (GRIEVANCES) THROUGH SECRETARY AND ORS.       | KAMLENDRA MISHRA[R-1][GR], ADARSH<br>UPADHYAY[R-3][GR], [R-7], [R-8]                                 |
| • • • • • • | Connected                                | SARVA SINGH CHAUHAN AND ORS.   | VIKAS MEHTA  |
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|             |  | UNION OF INDIA MINISTRY OF<br>PERSONNEL PUBLIC GRIEVANCE AND<br>PENSION THROUGH SECRETARY AND<br>ORS.  | ATUL SHARMA[R-2], [R-4]  |
|             |  | FROM FILING O.T. ON IA 2/2016 FOR  | EXURES] ON IA 1/2016 FOR EXEMPTION PERMISSION TO FILE ADDITIONAL I IA 157160/2018 FOR EXEMPTION FROM |
|             | Connected                                | SARV SINGH CHAUHAN   | VIKAS MEHTA  |
|             | C.A. No. 6504/2016<br>X                  | TENSIONS THROUGH SECKETARI   | ATUL SHARMA[R-2], [R-4], POOJA DHAR[R-9], [R-10]   |
|             |  | FROM FILING O.T. ON IA 2/2016 FOR  | EXURES] ON IA 1/2016 FOR EXEMPTION PERMISSION TO FILE ADDITIONAL I IA 157131/2018 FOR EXEMPTION FROM |
| 45          | C.A. No. 9446/2016                       | CHATRA   | MUKUL KUMAR  |
|             | XV                                       | <i>Versus</i><br>THE STATE OF RAJASTHAN AND ORS.<br>AND ORS.   | MILIND KUMAR[R-1]  |
| 46          | C.A. No. 8426/2016<br>XIV-A              | ASHES KIRAN PRASAD<br>Versus   | SHIVANSH BHARATKUMAR PANDYA [P-1]  |
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| AND CAL NO. 10800/2016   STATE OF BIHAR AND ORS.   SAMIR ALI KHANIP-1    (P-2)   SUBHASH CHANDRA AND ORS.   SAMIR ALI KHANIP-1    (P-2)   SAMIR ALI KHANIP-1]   (P-2)   SAMIR ALI KHANIP   |             |                     | COURT NO. : 12  |   |
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| SUBHASH CHANDRA . AND ORS.   SAHRINAY MUKERJI[R-3], [R-4], [R-5], PRAVEEN  |             | C.A. No. 10799/2016 | AND ORS.  |   |
| CA. No.   12283-12286/2016   IV   Versius  |             |                     |   | ABHINAV MUKERJI[R-3], [R-4], [R-5], PRAVEEN   |
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| CA. No. 505/2017   CA. No. 505/2017   VINION OF INDIA AND ORS.   ARVIND KUMAR SHARMA[P-1]  |             |                     | Versus  |   |
| XIV-A  |             |                     | CONSUMERS COOPERATIVE WHOLE SALE STORES LTD., THROUGH ITS | DEEPAK GOEL, [R-2], [R-11]  |
| Versus   | 49          |                     | <i>Versus</i><br>SHRI KAM MINTHANG HILSIAM . AND          | ARVIND KUMAR SHARMA[P-1]  |
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| 52 C.A. No. 2519-2520/2018 XIV-A  Versus  GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI AND ORS.  C.A. No. 495-682/2018 XVII  Versus  C.A. No. 495-682/2018  Versus  MAHIMA GUPTA[R-9], [R-21], [R-26], [R-29], [R-39], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-80], [R-92], [R-106], [R-111], [R-153], [R-160], [R-104], [R-116], [R-118], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104], [R-172], [R-74], [R-75], [R-86], [R-67], [R-172], [R-74], [R-75], [R-86], [R-67], [R-156], [R-77], [R-78], [R-172], [R-174], [R-154], [R-155], [R-156], [R-772], [R-180], [R-183], PRASHANT KUMAR[R-114]  | 51          |                     | · ·   | ROOH-E-HINA DUA[P-1], [P-2]   |
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| GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI AND ORS.  C.A. No. 495-682/2018 UNION OF INDIA AND ORS.  C.A. No. 495-682/2018  WUKESH KUMAR MARORIA, ARVIND KUMAR SHARMA[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-15], [P-16]  Versus  MAHIMA GUPTA[R-9], [R-21], [R-26], [R-29], [R-39], [R-40], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-160], [R-162], [R-178], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104], [R-11], [R-11], [R-187], MOHAN KUMAR[R-7], [R-12], [R-14], [R-75], [R-86], [R-68], [R-69], [R-71], [R-74], [R-75], [R-86], [R-87], [R-105], [R-125], [R-142], [R-143], [R-183], PRASHANT KUMAR[R-114]   | 52          | 2519-2520/2018      |   | M. C. DHINGRA   |
| SHARMA[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13], [P-14], [P-12], [P-13], [P-14], [P-15], [P-16]  Versus  MAHIMA GUPTA[R-9], [R-21], [R-26], [R-29], [R-39], [R-40], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-80], [R-92], [R-106], [R-111], [R-153], [R-160], [R-162], [R-178], [R-178], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104], [R-116], [R-118], [R-187], MOHAN KUMAR[R-7], [R-97], [R-98], [R-63], [R-68], [R-69], [R-71], [R-74], [R-75], [R-86], [R-68], [R-67], [R-155], [R-156], [R-142], [R-143], [R-154], [R-155], [R-156], [R-172], [R-180], [R-183], PRASHANT KUMAR[R-114]   |             | XIV-A               | GOVERNMENT OF NATIONAL CAPITAL                            |   |
| MAHIMA GUPTA[R-9], [R-26], [R-29], [R-39], [R-40], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-80], [R-92], [R-106], [R-111], [R-153], [R-160], [R-162], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104], [R-116], [R-118], [R-118], [R-187], MOHAN KUMAR[R-7], [R-12], [R-14], [R-27], [R-32], [R-43], [R-45], [R-57], [R-58], [R-63], [R-68], [R-69], [R-71], [R-74], [R-74], [R-172], [R-143], [R-154], [R-155], [R-156], [R-172], [R-180], [R-183], PRASHANT KUMAR[R-114]   | 53          |                     | UNION OF INDIA AND ORS.                                   | SHARMA[P-1], [P-2], [P-3], [P-4], [P-5], [P-6], [P-7], [P-8], [P-9], [P-10], [P-11], [P-12], [P-13],  |
| [R-39], [R-40], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-80], [R-92], [R-106], [R-111], [R-153], [R-160], [R-162], [R-178], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104],  LT COL DEEPAK VOHRA ETC.  [R-116], [R-118], [R-187], MOHAN KUMAR[R-7], [R-12], [R-14], [R-27], [R-32], [R-43], [R-45], [R-57], [R-58], [R-63], [R-68], [R-69], [R-71], [R-74], [R-75], [R-86], [R-87], [R-105], [R-125], [R-142], [R-143], [R-154], [R-156], [R-172], [R-180], [R-183], PRASHANT KUMAR[R-114]  |             |                     | Versus  | MANUAL CUIDTAID OLID OALID OOLID OOL  |
| {Fixed Date by Court for 01-11-2023 }  |             |                     |   | [R-39], [R-40], [R-41], [R-46], [R-47], [R-51], [R-54], [R-65], [R-77], [R-78], [R-80], [R-92], [R-106], [R-111], [R-153], [R-160], [R-162], [R-178], [R-178], GAICHANGPOU GANGMEI[R-7], [R-99], [R-103], [R-104], [R-116], [R-118], [R-187], MOHAN KUMAR[R-7], [R-12], [R-14], [R-27], [R-32], [R-43], [R-45], [R-57], [R-58], [R-63], [R-68], [R-69], [R-71], [R-74], [R-75], [R-86], [R-87], [R-105], [R-125], [R-142], [R-143], [R-154], [R-155], [R-156], [R-172], [R-180], [R-183], PRASHANT KUMAR[R-114] |
|  | • • • • • • |                     | {Fixed Date by Court for 01-11-2023 }                     |   |

|                                 | COURT NO. : 12   |  |
|---------------------------------|--|--|
| Connected<br>C.A. No. 2897/2019 | UNION OF INDIA AND ORS.  | ARVIND KUMAR SHARMA[P-1], [P-2]  |
| XVII                            |  |  |
|                                 | IC 46298N COL MUKUL DEV  {Fixed Date by Court for 01-11-2023 }   | AKSHAY BHANDARI[R-1]   |
| C.A. No. 2285/2018<br>IV-C      | AJAY KUMAR JAIN<br>Versus  | RAKHI RAY  |
|                                 | BILASPUR RAIPUR KSHETRIYA GRAMIN<br>BANK AND ORS.  | AKSHAT SHRIVASTAVA[R-1], [R-2], [R-3], [R-4]   |
| C.A. No. 3305/2023<br>X         | MOH. TAHIR<br>Versus   | AMITA SINGH KALKAL   |
|                                 | HIGH COURT OF UTTARAKHAND<br>THROUGH ITS REGISTRAR GENERAL<br>AND ORS.   | D. BHARATHI REDDY[R-1], NAMITA<br>CHOUDHARY[R-2], JATINDER KUMAR<br>BHATIA[R-3], MONA K. RAJVANSHI[R-4], [R-5],<br>[R-6], [R-7], [R-8] |
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| C.A. No. 3685/2022<br>XIV-A     | ASHOK KUMAR GARG<br>Versus   | AMBHOJ KUMAR SINHA   |
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| C.A. No. 5029/2021<br>XIV-A     | UNION OF INDIA AND ANR.<br>Versus  | N. VISAKAMURTHY[P-1], [P-2]  |
|                                 | RAJNI KANT FOR ADMISSION and I.R.  | PRADEEP MISRA[R-1]   |
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|                                 | C.A. No. 2285/2018 IV-C  C.A. No. 3305/2023 X  C.A. No. 865/2019 XVII-A  C.A. No. 3685/2022 XIV-A  C.A. No. 5029/2021 XIV-A  C.A. No. 3872/2023 IV  C.A. No. 5030/2022 III-A  C.A. No. 5309/2011 | C.A. No. 2897/2019   XVII  |

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