



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 14-02-2024
COURT NO. : 13
HON'BLE MR. JUSTICE C.T. RAVIKUMAR
HON'BLE MR. JUSTICE SANJAY KUMAR
(TIME : 3.00 P.M.)

NOTE:-
[SPECIAL BENCH]

MISCELLANEOUS HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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PART HEARD MATTERS

301	SLP(C) No. 5817/2023 IV-C	DEEPENDRA YADAV AND ORS. <i>Versus</i> STATE OF M.P. AND ORS.	AMAN VARMA SUNNY CHOUDHARY[R-1], SHAVETA MAHAJAN[R-2], HARSH PARASHAR[CAVEAT], [R-3], [R-4], [R-5], [R-6], [R-7], [R-8], [R-9], [R-10], [R-11], [R-12], [R-13], a [R-14], [R-15] SAMRIDHI S. JAIN[IMPL], RAKESH MISHRA[IMPL]
		<p style="text-align: center;">[PART HEARD BY : HON'BLE C.T. RAVIKUMAR AND HON'BLE SANJAY KUMAR, JJ.] IA No. 61211/2023 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT IA No. 98235/2023 - EXEMPTION FROM FILING O.T. IA No. 61204/2023 - EXEMPTION FROM FILING O.T. IA No. 228055/2023 - INTERVENTION/IMPLEADMENT IA No. 132609/2023 - INTERVENTION/IMPLEADMENT IA No. 178362/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES IA No. 132535/2023 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES IA No. 10346/2024 - STAY APPLICATION</p>	
301. 1	Connected SLP(C) No. 23514/2023 IV-C	VAISHALI WADHWANI AND ORS. <i>Versus</i> THE STATE OF MADHYA PRADESH AND ORS.	AMIT SHARMA SUNNY CHOUDHARY[R-1], SHAVETA MAHAJAN[R-2]
		<p style="text-align: center;">.. IA No.215039/2023-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT and IA No.215038/2023-EXEMPTION FROM FILING O.T.</p>	

**DAILY CAUSE LIST FOR DATED : 14-02-2024
COURT NO. : 13**

301. **Connected**
2 SLP(C) No. 27620/2023
IV-C

MAMTA MISHRA

AMIT SHARMA

Versus

THE STATE OF MADHYA PRADESH AND ORS.

**IA No.250571/2023-CONDONATION OF DELAY IN
FILING and IA No.250574/2023-EXEMPTION
FROM FILING C/C OF THE IMPUGNED
JUDGMENT and IA
No.250575/2023-EXEMPTION FROM FILING O.T.**

**NEW DELHI
10-02-2024 16:07:13**

ADDITIONAL REGISTRAR