

**IN THE SUPREME COURT OF INDIA**

**NOTICE**

TAKE NOTICE THAT Chamber Matters listed on Tuesday, the 23<sup>rd</sup> October, 2018 before Hon'ble Mr. Justice S. Abdul Nazeer in Court No. 8 at 2.00 P.M. **will now be taken up for hearing at 3.00 P.M.**

Dated this the 22<sup>nd</sup> October, 2018.

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)

**IN THE SUPREME COURT OF INDIA**

**NOTICE**

TAKE NOTICE THAT Chamber Matters listed on Tuesday, the 23<sup>rd</sup> October, 2018 before Hon'ble Mr. Justice Sanjay Kishan Kaul in Court No. 10 at 2.00 P.M. **will now be taken up for hearing at 3.00 P.M.**

Dated this the 22<sup>nd</sup> October, 2018.

BY ORDER,

ADDITIONAL REGISTRAR (LISTING)