

LIST OF MATTERS IN WHICH LINK SHALL BE PROVIDED FOR ORAL MENTIONING**ORAL MENTIONING FOR 18.08.2021****LIST OF MATTERS TO BE MENTIONED ORALLY BEFORE HON'BLE COURT ON 18.08.21 THROUGH VC MODE**

Sr. No	Date / Time	Case No.	Coram/ Category if any	DETAIL's OF AOR
COURT-5				
5.1 (XII-A) Verified	16.8.21 / 10.45 AM / 11.42 AM	CP(C) 947/18 (Ch. Padmavathi v/s Ch. Sai Babu) – Notice Issued on 1.5.18. Lastly Listed on 10.1.20 before the Bench of the then CJI.	LNR – 1602	Y. Raja Gopala Rao 9810053195 yrraolawchambers@gmail.com
5.2-A (IV-B) Verified	13.8.21 / 10.04 PM / 11.52 AM	IA No. 98197/21 in D No. 17587/21 (Mamta Gupta v/s Residents Welfare Association) – Notice Issued on 9.8.21. Recalling the Court order dt. 9.8.21.	LNR – 816	Mr. Ashok K. Mahajan 9811016383 mahajanashokk@gmail.com.
5.2 -B (IV-B) verified	13.8.21 / 10.52 AM	IA No. 97736/21 in D No. 17587/21 (Mamta Gupta v/s Residents Welfare Association) – Notice Issued on 9.8.21. Recalling the Court order dt. 9.8.21.		Mr. Misha Rohatgi Mohta 9899705974 misharohatgi@gmail.com
5.3 (X) Verified	16.8.21 / 11.14 AM / 12.08 PM	WP(C) 783/21 (Ratandeep Pharmacy College v/s Pharmacy Council of India) – Notice Issued on 26.7.21 by the Hon'ble LNR. Returnable in two weeks. Affidavit of Service filed on 7.8.21.	LNR – 3200	Mr. Animesh Kumar animesh@fiduciallegal.in 9999703460
COURT-6				
6.1 (IV-B) Verified	16.8.21 / 10.36 AM	SC 8754/20 (Imaging Solution v/s Hughes Communication) - Notice Issued on 29.7.20.	SKK – 206	Mr. Pinaki Misra pinakimisra@gmail.com 9811078557
COURT-7				
7.1 (IV-B) Verified	16.8.21 / 11.46 AM	SC 33435/18 (Anantdeep v/s H/C of Punjab & Haryana) – Notice Issued on 7.1.19 by Hon'ble AKS / SAN. On 5.8.21 matter was directed to be listed next week.	SAN – 3004	Mr. Ashok K. Mahajan mahajanashokk@gmail.com.

Asstt. Registrar (M)
17.08.2021

Addl. Registrar (DEU)