



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**CHIEF JUSTICE'S COURT**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**(TIME : 10:30 AM)**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.dyc@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[AFTER NOTICE (FOR ADMISSION) - CIVIL CASES]**

|   |                           |  |  |
|---|---------------------------|--|--|
| 2 | W.P.(C) No. 643/2015<br>X | ALL INDIA JUDGES ASSOCIATION<br><br><i>Versus</i><br>UNION OF INDIA . AND ORS. | MAYURI RAGHUVANSHI[P-1]<br><br>ARVIND KUMAR<br>SHARMA[R-1], PREETIKA<br>DWIVEDI[R-2], [R-3],<br>SUDHANSHU S.<br>CHOUDHARI[R-4], GAGAN<br>GUPTA[R-4], SANDEEP<br>SUDHAKAR<br>DESHMUKH[R-5], [R-6],<br>KUNAL<br>a CHATTERJI[R-7], [R-8],<br>APOORV KURUP[R-9],<br>KAVITA JHA[R-10], P. I.<br>JOSE[R-11], MAIBAM<br>NABAGHANASHYAM<br>SINGH[R-12], AMIT<br>SHARMA[R-14], SANJAI<br>KUMAR<br>a PATHAK[R-16], NIKHIL<br>GOEL[R-18], PRAGATI<br>NEEKHRA[R-19], ANUPAM<br>RAINA[R-20],<br>KRISHNANAND<br>PANDEYA[R-21],<br>RAGHAVENDRA S.<br>SRIVATSA[R-22], T. G.<br>NARAYANAN |
|---|---------------------------|--|--|

**DAILY CAUSE LIST FOR DATED : 30-11-2023  
CHIEF JUSTICE'S COURT**

a NAIR[R-23], A.  
RADHAKRISHNAN[R-24],  
[R-25], ARJUN GARG[R-26],  
SIBO SANKAR  
MISHRA[R-27], NIRANJAN  
SAHU[R-27], ASHOK  
MATHUR[R-28], MUKUL  
KUMAR[R-29],  
a ENAKSHI  
MUKHOPADHYAY  
SIDDHANTA[R-30], MUKESH  
K. GIRI[R-31], SANTOSH  
KRISHNAN[R-32], ANIL  
SHRIVASTAV[R-33], MANISH  
KUMAR[R-35], SUMEER  
SODHI[R-36],  
a SUJATA KURDUKAR[R-37],  
DEEPANWITA  
PRIYANKA[R-38], SAMAR  
VIJAY SINGH[R-39], S.  
GOWTHAMAN[R-40],  
PASHUPATHI NATH  
RAZDAN[R-41], ANANDO  
MUKHERJEE[R-42],  
a V. N. RAGHUPATHY[R-43],  
NISHE RAJEN  
SHONKER[R-44], SUNNY  
CHOUDHARY[R-45],  
AADITYA ANIRUDDHA  
PANDE[R-46],  
PUKHRAMBAM RAMESH  
KUMAR[R-47], AVIJIT MANI  
a TRIPATHI[R-48],  
NIRNIMESH DUBE[R-49], K.  
ENATOLI SEMA[R-50],  
SHIBASHISH MISRA[R-51],  
KARAN SHARMA[R-52],  
MILIND KUMAR[R-53],  
SAMEER ABHYANKAR[R-54],  
a SABARISH  
SUBRAMANIAN[R-55], RAJIV  
KUMAR CHOUDHRY [R-56],  
SHUVODEEP ROY[R-34],  
[R-57], SANJAY KUMAR  
TYAGI[R-58], SUDARSHAN  
SINGH RAWAT[R-59],  
PARIJAT  
a SINHA[R-60], MADHUMITA  
BHATTACHARJEE[R-60],  
MUKESH KUMAR  
MARORIA[R-61], [R-62],  
[R-63], [R-64], [R-66],  
CHIRAG M. SHROFF[R-65],  
ARAVINDH  
a S.[R-67]  
GAUTAM NARAYAN[IMPL],  
DEEPAK PRAKASH[IMPL],  
ANKUR KASHYAP[IMPL],  
ANJANI AIYAGARI[IMPL]  
UDAY B. DUBE[INT], T. V.  
RATNAM[INT], KUMAR

**DAILY CAUSE LIST FOR DATED : 30-11-2023  
CHIEF JUSTICE'S COURT**

a MIHIR[INT], KARTHIK  
S.D.[INT],  
K.PARAMESHWAR[INT],  
GOPAL JHA[INT], AVIRAL  
SAXENA[INT]

**LEARNED ATTORNEY GENERAL FOR INDIA AND  
SHRI K. PARAMESHWAR, ADVOCATE AS  
AMICUS CURIAE..[PROCEEDING IN RESPECT OF  
ALLOWANCES TO BE LISTED ON  
29.11.2023]**

**IA No. 2/2017 - AMENDMENT IN CAUSE TITLE**

**IA No. 70316/2020 - APPLICATION FOR  
PERMISSION**

**IA No. 96520/2020 - APPLICATION FOR  
PERMISSION**

**IA No. 66487/2021 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 168154/2022 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 74821/2022 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 205948/2022 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 195313/2022 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 68481/2020 - CLARIFICATION/DIRECTION**

**IA No. 100172/2020 -  
CLARIFICATION/DIRECTION**

**IA No. 88733/2020 - CLARIFICATION/DIRECTION**

**IA No. 70323/2020 - CLARIFICATION/DIRECTION**

**IA No. 50728/2020 - EXEMPTION FROM FILING  
AFFIDAVIT**

**IA No. 168155/2022 - EXEMPTION FROM FILING  
O.T.**

**IA No. 66488/2021 - EXEMPTION FROM FILING  
O.T.**

**IA No. 181545/2022 - EXTENSION OF TIME**

**IA No. 121923/2023 - EXTENSION OF TIME**

**IA No. 119382/2023 - EXTENSION OF TIME**

**IA No. 90290/2023 - EXTENSION OF TIME**

**IA No. 50727/2020 - EXTENSION OF TIME**

**IA No. 14761/2023 - EXTENSION OF TIME**

**IA No. 185903/2022 - EXTENSION OF TIME**

**IA No. 68480/2020 - INTERVENTION  
APPLICATION**

**IA No. 100166/2020 - INTERVENTION  
APPLICATION**

**IA No. 87335/2020 - INTERVENTION  
APPLICATION**

**IA No. 70318/2020 - INTERVENTION  
APPLICATION**

**IA No. 74820/2022 -  
INTERVENTION/IMPLEADMENT**

**IA No. 18284/2020 -  
INTERVENTION/IMPLEADMENT**

**IA No. 10040/2022 -  
INTERVENTION/IMPLEADMENT**

**IA No. 169826/2019 -  
INTERVENTION/IMPLEADMENT**

**IA No. 109809/2021 -  
INTERVENTION/IMPLEADMENT**

**DAILY CAUSE LIST FOR DATED : 30-11-2023  
CHIEF JUSTICE'S COURT**

**IA No. 165066/2019 -  
INTERVENTION/IMPLEADMENT**

- |     |   |  |                       |
|-----|---|--|-----------------------|
| 2.1 | <b>Connected</b><br>SLP(C) No.<br>6471-6473/2020<br>IV-A                          | THE STATE OF KARNATAKA AND ANR.  | V. N. RAGHUPATHY      |
|     |   | <i>Versus</i><br>VIJAYAKUMAR RAI AND ORS.<br><b>FOR ADMISSION and I.R.</b>                 | MAHESH THAKUR[CAVEAT] |
| 2.2 | <b>Connected</b><br>CONMT.PET.(C) No.<br>711/2022 in W.P.(C)<br>No. 643/2015<br>X | ALL INDIA JUDGES ASSOCIATION   | MAYURI RAGHUVANSHI    |
|     |   | <i>Versus</i><br>DURGA SHANKAR MISHRA<br><b>IN W.P.(C) No. - 643/2015,</b>                 |                       |
| 2.3 | <b>Connected</b><br>CONMT.PET.(C) No.<br>36/2023 in W.P.(C) No.<br>643/2015<br>X  | ALL INDIA JUDGES ASSOCIATION   | MAYURI RAGHUVANSHI    |
|     |   | <i>Versus</i><br>SANJEEV KAUSHAL<br><b>IN W.P.(C) No. - 643/2015,<br/>FOR ADMISSION</b>    |                       |
| 2.4 | <b>Connected</b><br>CONMT.PET.(C) No.<br>37/2023 in W.P.(C) No.<br>643/2015<br>X  | ALL INDIA JUDGES ASSOCIATION   | MAYURI RAGHUVANSHI    |
|     |   | <i>Versus</i><br>RAJESH KUMAR<br><b>IN W.P.(C) No. - 643/2015,<br/>FOR ADMISSION</b>       |                       |
| 2.5 | <b>Connected</b><br>CONMT.PET.(C) No.<br>38/2023 in W.P.(C) No.<br>643/2015<br>X  | ALL INDIA JUDGES ASSOCIATION   | MAYURI RAGHUVANSHI    |
|     |   | <i>Versus</i><br>VIJAY KUMAR JANJUA<br><b>IN W.P.(C) No. - 643/2015,<br/>FOR ADMISSION</b> |                       |
| 2.6 | <b>Connected</b><br>CONMT.PET.(C) No.<br>39/2023 in W.P.(C) No.<br>643/2015<br>X  | ALL INDIA JUDGES ASSOCIATION   | MAYURI RAGHUVANSHI    |
|     |   | <i>Versus</i><br>NARESH KUMAR<br><b>IN W.P.(C) No. - 643/2015,<br/>FOR ADMISSION</b>       |                       |

**DAILY CAUSE LIST FOR DATED : 30-11-2023  
CHIEF JUSTICE'S COURT**

- |   |   |   |
|---|---|---|
| 2.7 <b>Connected</b><br>CONMT.PET.(C) No.<br>40/2023 in W.P.(C) No.<br>643/2015<br>X  | ALL INDIA JUDGES ASSOCIATION<br><br><i>Versus</i><br>IQBAL SINGH BAINS<br><b>IN W.P.(C) No. - 643/2015,<br/>FOR ADMISSION</b>   | MAYURI RAGHUVANSHI  |
| 2.8 <b>Connected</b><br>CONMT.PET.(C) No.<br>848/2023 in W.P.(C)<br>No. 643/2015<br>X | KERALA JUDICIAL OFFICERS ASSOCIATION<br><br><i>Versus</i><br>DR. V.P. JOY AND ORS.<br><b>IN W.P.(C) No. - 643/2015,<br/>.FOR ADMISSION</b>  | DEEPAK PRAKASH  |
| 3<br>SLP(C) No. 29232/2018<br>XV  | THE STATE OF RAJASTHAN AND ANR.<br><br><i>Versus</i><br>RAJASTHAN JUDICIAL EMPLOYEES ASSOCIATION<br>AND ANR.<br><br><b>[TO BE TAKEN UP ALONG WITH W.P. (c) NO.<br/>643/2015]<br/>IA No. 138436/2021 -<br/>CLARIFICATION/DIRECTION<br/>IA No. 144232/2018 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 146956/2021 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 138438/2021 - EXEMPTION FROM FILING<br/>O.T.<br/>IA No. 144234/2018 - PERMISSION TO FILE<br/>ADDITIONAL DOCUMENTS/FACTS/ANNEXURES<br/>IA No. 146955/2021 - VACATING STAY</b> | MILIND KUMAR[P-1]<br><br>PUKHRAMBAM RAMESH<br>KUMAR[R-1], GOPAL<br>JHA[R-2] |
| 4<br>CONMT.PET.(C) No.<br>879-880/2023 in C.A.<br>No. 7141-7142/2022<br>XVII-A        | CHARU CHHABRA<br><br><i>Versus</i><br>RAJEEV CHAWLA AND ANR.<br><br><b>IN C.A. No. - 7141/2022, IN C.A. No. - 7142/2022,</b>  | SHOHIT CHAUDHRY<br><br>MANOJ KUMAR SAHU[R-1],<br>[R-2]                      |

**NEW DELHI  
29-11-2023 19:08:33**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 4**  
**HON'BLE MR. JUSTICE B.R. GAVAI**  
**HON'BLE MR. JUSTICE PAMIDIGHANTAM SRI NARASIMHA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

|   |                                |  |   |
|---|--------------------------------|--|---|
| 2 | W.P.(C) No. 1164/2023<br>PIL-W | ASHOK KUMAR SHARMA, INDIAN FOREST SERVICE<br>(RETD) AND ORS.<br><i>Versus</i><br>UNION OF INDIA AND ANR. | KAUSHIK CHOUDHURY<br><br>GURMEET SINGH<br>MAKKER[R-1] |
|---|--------------------------------|--|---|

**[ONLY I.A. NO. 240922/2023 IS LISTED UNDER  
THIS ITEM.].....[TO BE TAKEN UP AT SERIAL NO.  
1]**  
**IA No. 240922/2023 - STAY APPLICATION**

**NEW DELHI**  
**29-11-2023 19:09:21**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 5**  
**HON'BLE MR. JUSTICE SURYA KANT**  
**HON'BLE MR. JUSTICE DIPANKAR DATTA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[TRANSFER PETITIONS]**

|    |                              |  |  |
|----|------------------------------|--|--|
| 10 | T.P.(C) No. 1725/2022<br>XIV | SHWETA CHRISTEENA SWARUP<br><br><i>Versus</i><br>RAHUL GEORGE<br><b>Mediation report received.</b><br><b>IA No. 247441/2023 - APPLN. UNDER SEC 142 OF</b><br><b>THE CONSTITUTION R/W SEC 13B OF H.M.A.</b><br><b>IA No. 113689/2022 - EXEMPTION FROM FILING</b><br><b>O.T.</b><br><b>IA No. 113688/2022 - STAY APPLICATION</b> | AMAN MALIK [P-1]<br><br><br><br><br><br><br><br><br><br>MAYANK KSHIRSAGAR[R-1] |
|----|------------------------------|--|--|

**NEW DELHI**  
**29-11-2023 19:09:42**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 6**  
**HON'BLE MR. JUSTICE ANIRUDDHA BOSE**  
**HON'BLE MR. JUSTICE AUGUSTINE GEORGE MASIH**  
**(TIME : 10:30 AM)**

NOTE:-

[THIS BENCH WILL SIT UP TO 1.00 P.M]

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|   |                              |   |   |
|---|------------------------------|---|---|
| 7 | CrI.A. No. 2595/2023<br>II-A | SHOMA KANTI SEN<br><br><i>Versus</i><br>THE STATE OF MAHARASHTRA AND ANR. | NUPUR KUMAR<br><br>AADITYA ANIRUDDHA<br>PANDE[R-1], ARVIND<br>KUMAR SHARMA[R-2] |
|---|------------------------------|---|---|

**[ONLY I.A. NO. 166531/2023 IS LISTED UNDER  
THIS ITEM.].....**  
**IA No. 166531/2023 - INTERIM BAIL**

**[ORDERS (INCOMPLETE MATTERS / IAs / CRLMPs)]**

|   |   |   |            |
|---|---|---|------------|
| 8 | MA 2439/2023 in<br>SLP(CrI) No.<br>11346/2023<br>II-B | RAVIKUMAR SHIVGIRI GOSWAMI (APARNATHI)<br><br><i>Versus</i><br>STATE OF GUJARAT AND ORS.<br><b><u>IN SLP(CrI) No. - 11346/2023,</u></b><br><b><u>IA No. 238844/2023 - MODIFICATION OF COURT<br/>ORDER</u></b> | RAUF RAHIM |
|---|---|---|------------|

**NEW DELHI**  
**29-11-2023 19:09:59**

**ADDITIONAL REGISTRAR**





**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 7**  
**HON'BLE MR. JUSTICE HRISHIKESH ROY**  
**HON'BLE MR. JUSTICE SANJAY KAROL**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|---------------|-------------------------|--------------------------------|
|---------------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|   |                                  |   |   |
|---|----------------------------------|---|---|
| 6 | SLP(Crl) No.<br>13072/2023<br>II | RANJEET KUMAR RAWAT<br><br><i>Versus</i><br>THE STATE OF UTTAR PRADESH<br><b>{Mention Memo}</b><br><b>IA No. 164772/2023 - EXEMPTION FROM FILING O.T.</b> | VANYA GUPTA<br><br><br>YASHARTH KANT[R-1] |
|---|----------------------------------|---|---|

**NEW DELHI**  
**29-11-2023 19:10:21**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 12**  
**HON'BLE MS. JUSTICE HIMA KOHLI**  
**HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH**  
**(TIME : 10:30 AM)**

**NOTE :**

Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :

**cmvc.hk@gmail.com**

The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[TRANSFER PETITIONS]**

|    |                               |  |                       |
|----|-------------------------------|--|-----------------------|
| 11 | T.P.(C) No. 1977/2023<br>IV-C | DEVI PRASANNA RAO<br><br><i>Versus</i><br>U NARSIMHA RAO<br><br><b>IA No. 207824/2023 - CONDONATION OF DELAY<br/>IN FILING THE SPARE COPIES</b><br><b>IA No. 153442/2023 - EX-PARTE STAY</b><br><b>IA No. 153443/2023 - EXEMPTION FROM FILING<br/>O.T.</b><br><b>IA No. 201111/2023 - PERMISSION TO APPEAR<br/>AND ARGUE IN PERSON</b> | VENKATA RAGHUVAMSY D. |
|----|-------------------------------|--|-----------------------|

**NEW DELHI**  
**29-11-2023 19:10:45**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 14**  
**HON'BLE MR. JUSTICE C.T. RAVIKUMAR**  
**HON'BLE MR. JUSTICE SANDEEP MEHTA**  
**(TIME : 10:30 AM)**

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|   |                              |   |              |
|---|------------------------------|---|--------------|
| 7 | Diary No. 42339-2023<br>II-B | MD. MAIJUR SK @ PAGLA<br><br><i>Versus</i><br>THE STATE OF WEST BENGAL<br><b>IA No.235061/2023-CONDONATION OF DELAY IN<br/>FILING</b> | RITIKA SETHI |
|---|------------------------------|---|--------------|

**NEW DELHI**  
**29-11-2023 19:11:06**

**ADDITIONAL REGISTRAR**



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**COURT NO. : 15**  
**HON'BLE MR. JUSTICE M.M. SUNDRESH**  
**HON'BLE MR. JUSTICE ARAVIND KUMAR**  
**(TIME : 10:30 AM)**

NOTE:-  
[THIS BENCH WILL SIT UPTO 3.25 P.M.]

**SUPPLEMENTARY LIST**  
**MISCELLANEOUS HEARING**

| SNo. | Case No. | Petitioner / Respondent | Petitioner/Respondent Advocate |
|------|----------|-------------------------|--------------------------------|
|------|----------|-------------------------|--------------------------------|

**[BAIL MATTERS]**

|   |                              |  |              |
|---|------------------------------|--|--------------|
| 8 | Diary No. 48815-2023<br>II-B | INDRAMANI SETHA @ INDRAMANI SETHI<br><br><i>Versus</i><br>STATE OF ORISSA<br><br><b>FOR ADMISSION and I.R. and IA<br/>No.244538/2023-EXEMPTION FROM FILING C/C<br/>OF THE IMPUGNED JUDGMENT and IA<br/>No.244540/2023-EXEMPTION FROM<br/>SURRENDERING<br/>WITHIN TIME and IA No.244532/2023-<br/>PERMISSION TO FILE ADDITIONAL<br/>DOCUMENTS/FACTS/ANNEXURES</b> | MANJU JETLEY |
|---|------------------------------|--|--------------|

**[AFTER NOTICE (FOR ADMISSION) - CRIMINAL CASES]**

|   |                                    |  |  |
|---|------------------------------------|--|--|
| 9 | SLP(Crl) No.<br>12364/2023<br>II-A | SIDHNATH PRASAD<br><br><i>Versus</i><br>THE STATE OF BIHAR AND ANR.<br><br><b>{Mention Memo}</b><br><b>IA No. 189695/2023 - EXEMPTION FROM FILING<br/>C/C OF THE IMPUGNED JUDGMENT</b><br><b>IA No. 217952/2023 - EXEMPTION FROM FILING<br/>O.T.</b><br><b>IA No. 189696/2023 - EXEMPTION FROM FILING<br/>O.T.</b> | ALAKH ALOK SRIVASTAVA<br><br>AZMAT HAYAT<br>AMANULLAH[R-1], ASHOK<br>SIDDHARTHA PRIYA RAM<br>SINGH [R-2] |
|---|------------------------------------|--|--|

NOTE:-  
[HON. MR. JUSTICE M.M. SUNDRESH WILL SIT IN SPECIAL BENCH IN COURT NO. 3 AT 3.30 P.M.]

**NEW DELHI**  
**29-11-2023 19:11:25**

**ADDITIONAL REGISTRAR**



