



**SUPREME COURT OF INDIA**  
**[ IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES**  
**ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS**  
**LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST ]**  
**DAILY CAUSE LIST FOR DATED : 30-11-2023**  
**CHIEF JUSTICE'S COURT**  
**HON'BLE THE CHIEF JUSTICE**  
**HON'BLE MR. JUSTICE J.B. PARDIWALA**  
**HON'BLE MR. JUSTICE MANOJ MISRA**  
**(TIME : 10:30 AM)**

**NOTE : Chronology is based on the date of initial filing.**

**NOTE :**

**Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :**

**cmvc.dyc@gmail.com**

**The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.**

**REGULAR HEARING**

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
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**Mines, Minerals And Mining Leases - Mines, Minerals And Mining Leases**

108	C.A. No. 2232/2008 IX	FERROMET CONCENTRATES  <i>Versus</i> STATE OF GOA AND ORS.	J S WAD AND CO[P-1]  SURBHI KAPOOR [R-1], MUKTI CHOWDHARY[R-2], E. C. AGRAWALA[R-3], GURMEET SINGH MAKKER[R-4]
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**Criminal Matters - Criminal matters in which sentence awarded is life imprisonment**

109	CrI.A. No. 1434-1438/2017 II-A	DHRUB SINGH .  <i>Versus</i> THE STATE OF BIHAR  <b>IA No. 152157/2023 - GRANT OF BAIL</b> <b>IA No. 152147/2023 - GRANT OF BAIL</b>	VISHAL ARUN[P-2], PANKAJ KUMAR MISHRA[P-1], [P-3], [P-4], [P-5], [P-6]  ABHINAV MUKERJI[R-1]
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**Company Law, Mrtp, Trai, Sebi, Idrai & Rbi - Others**

110	C.A. No. 6226/2021 XVII	9M CORPORATION  <i>Versus</i> NARESH VERMA AND ORS.	SATISH KUMAR  AMIT AGRAWAL[R-1], ABHISHEK AGARWAL[R-2], VINAM GUPTA[R-3]
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**DAILY CAUSE LIST FOR DATED : 30-11-2023  
CHIEF JUSTICE'S COURT**

**IA No. 15872/2023 - APPROPRIATE  
ORDERS/DIRECTIONS**

**IA No. 139779/2022 - EARLY HEARING  
APPLICATION**

**IA No. 130009/2021 - EXEMPTION FROM FILING  
C/C OF THE IMPUGNED JUDGMENT**

**IA No. 130010/2021 - STAY APPLICATION**

**NEW DELHI**

**29-11-2023 18:10:36**

**ADDITIONAL REGISTRAR**