



SUPREME COURT OF INDIA
[IT WILL BE APPRECIATED IF THE LEARNED ADVOCATES
ON RECORD DO NOT SEEK ADJOURNMENT IN THE MATTERS
LISTED BEFORE ALL THE COURTS IN THE CAUSE LIST]
DAILY CAUSE LIST FOR DATED : 30-11-2023
COURT NO. : 12
HON'BLE MS. JUSTICE HIMA KOHLI
HON'BLE MR. JUSTICE AHSANUDDIN AMANULLAH
(TIME : 10:30 AM)

NOTE : Chronology is based on the date of initial filing.

NOTE :

Whenever written submissions are directed to be filed by the Court in any proceeding, advocates and parties in person are requested to email a soft copy in a pdf form on or before the stipulated date to the following email id :

cmvc.hk@gmail.com

The soft copies which are emailed should not be scanned copies of printed submissions. No other documents other than written submissions should be filed in this email.

REGULAR HEARING

SNo.	Case No.	Petitioner / Respondent	Petitioner/Respondent Advocate
------	----------	-------------------------	--------------------------------

Service Matters - Recruitment/Transfer/Compassionate Appointment

106	C.A. No. 3433/2012 III-A	MUKESH KUMAR GAUR <i>Versus</i> STATE OF U.P.. AND ORS.	KULDIP SINGH[P-1] SANJAY KUMAR TYAGI[R-1], [R-2]
-----	-----------------------------	---	--

Labour Matters - Dismissal

107	C.A. No. 5463/2013 III-A	U.P. COOPERATIVE BANK LTD. AND ANR. <i>Versus</i> PREM SHANKAR VAJPAYEE	PRADEEP MISRA RAJESH GOYAL
-----	-----------------------------	---	-----------------------------------

Service Matters - Recruitment/Transfer/Compassionate Appointment

108	C.A. No. 370-375/2013 XVI	UNION OF INDIA AND ORS. <i>Versus</i> SONU AND ORS. ETC.	GURMEET SINGH MAKKER[P-1] GAURAV AGRAWAL, RANBIR SINGH YADAV, [R-3], [R-4], [R-6], VIKAS GUPTA [R-7], [R-8]
-----	------------------------------	--	--

Service Matters - Promotion

109	C.A. No. 3592/2012 III-A	ASHOK KUMAR SINGH <i>Versus</i> STATE OF U.P. THROUGH SECRETARY PARYAVARAN ANUBHAG AND ORS.	YASH PAL DHINGRA[P-1] SUDEEP KUMAR[R-1], PRADEEP MISRA[R-2], [R-3], T. MAHIPAL[R-4]
-----	-----------------------------	--	--

**DAILY CAUSE LIST FOR DATED : 30-11-2023
COURT NO. : 12**

Service Matters - Back wages

- | | | | |
|--|--|---|--|
| 110 | C.A. No. 28-29/2013
XIV-A | MANAGING COMMITTEE OF SHIKSHA BHARATI
SENIOR SECONDARY PUBLIC SCHOOL THROUGH ITS
MANAGER
<i>Versus</i>
DEEPSHIKHA SAXENA AND ANR. | R. CHANDRACHUD

RESPONDENT-IN-
PERSON[R-1], SHREEKANT
NEELAPPA TERDAL[R-2] |
| <p>FOR PERMISSION TO APPEAR AND ARGUE IN
PERSON ON IA 3/2015 FOR ON IA 5/2015
IA No. 5/2015 - APP TO BRING ADDNL RELATED
AND CONNECTED FACTS
IA No. 3/2015 - PERMISSION TO APPEAR AND
ARGUE IN PERSON</p> | | | |
| 110.
1 | Connected
C.A. No. 30-31/2013
XIV-A | DEEPSHIKHA SAXENA

<i>Versus</i>
MANAGEMENT COMMITTEE OF SHIKSHA BHARTI
SENIOR SECONDARY PUBLIC SCHOOL AND ANR. | PETITIONER-IN-PERSON,
[P-1]

R. CHANDRACHUD[R-1],
GURMEET SINGH
MAKKER[R-2] |
| 110.
2 | Connected
SLP(C) No. 16419/2013
XIV | MANAGING COMMITTEE OF SHIKSHA BHARTI SENIOR
SECONDARY SCHOOL THR. ITS MANAGER

<i>Versus</i>
DIRECTOR OF EDUCATION AND ANR. | R. CHANDRACHUD[P-1]

D. S. MAHRA[R-1] |

**NEW DELHI
29-11-2023 18:32:25**

ADDITIONAL REGISTRAR